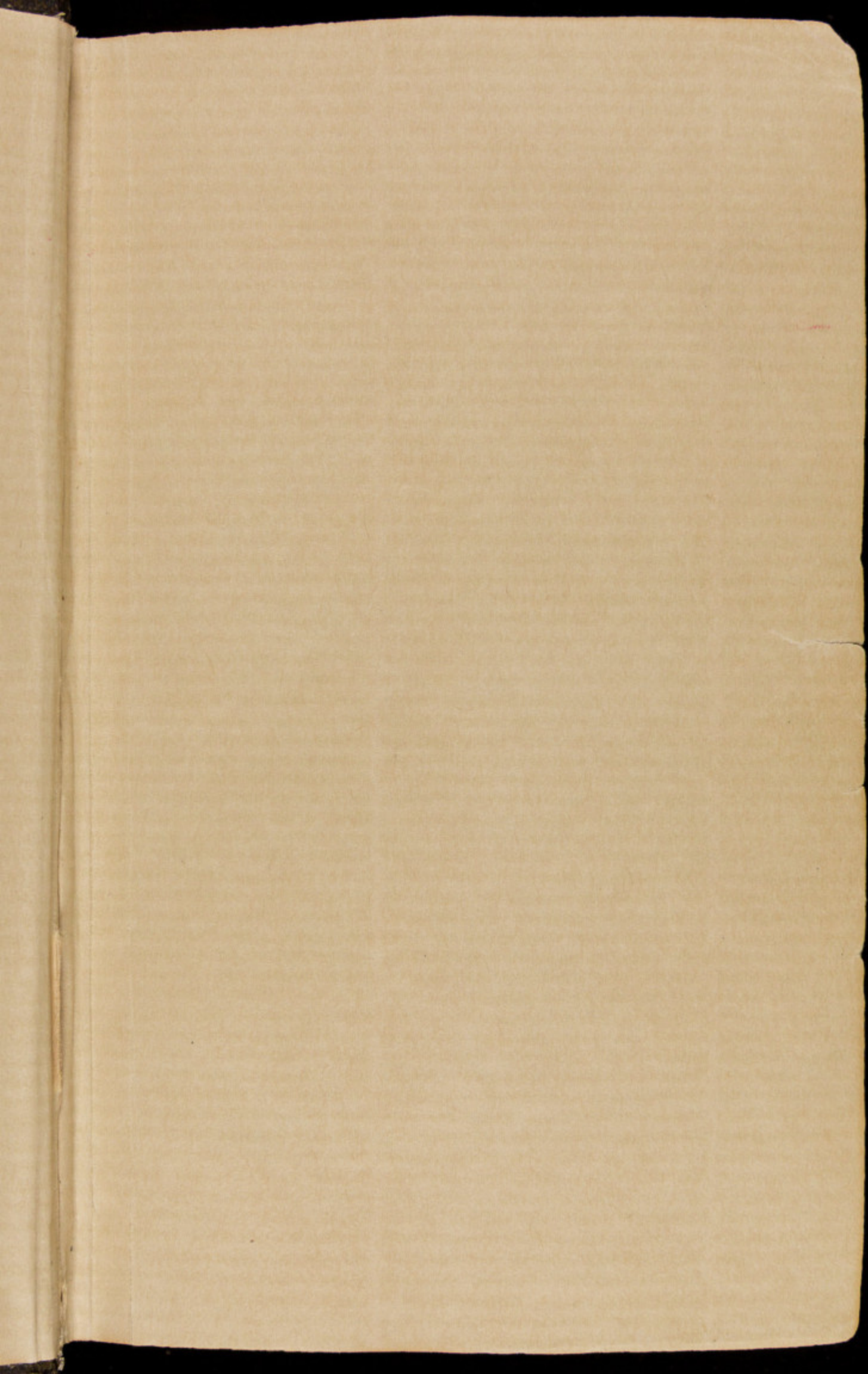




Gift of
Dr. Stanton A. Friedberg



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Dr. Stanton Friedberg

+

Salomonis Tabernaculum.

Coniuro te X p Y. V. EL Y. et per nomen Jaya, quod Adam nominavit et agnovit Dei omnipotentia. Adiuvo te in nomine in nomine ya, et in nomine ya quod Abel nominavit et sacrificium eius erat acceptum a Deo; et p nomen El quod Enoch nominavit et obtinuit a Deo omnimodam misericordiam; et p nomen Jas quod Enoch nominavit et cum Deo ambulavit; et p nomen Duaphemion quod Mosis nominavit et percussit terram Egypti cum omni plaga precepti divini; et p nomen Agia quod Aaron nominavit et meruit summus sacerdos Dni vocari; et p nomen Jeta quod Mosis nominavit; et meruit audire vocem Dei in flamma loquens; p nomen Hagios quod Mosis nominavit et Pascha celebravit p nomen Geboras p quod Mosis transivit et populus Dei p mare rubrum; p nomen Jassa p quod retrogradi Josua fecit Solem 15. gradus; p nomen Agios quod Sanson nominavit et vicit Philisteos; p o Thebes p quod gauri Fericeo ceciderunt. Adiuvo te X, et p virtutem Pantbea p quod David vicit Goliath p nomen Pantocrator p quod vicit David leonem et ursum; p nomen THI; p quod omnia Egis sacrificia complerentur p nomen Agamon p quod Helias raptus est in

curru igneo

curru igneo; et ꝑ nomen Jara ꝑ quod
Helireas Spiritum ꝑ felice dupliciter recepit
ꝑ nomen Emanuel ꝑ quod Esaias ꝑphetavit
de adventu Dñi; ꝑ nomen Iesu absconditum
a Saeculis, et in fine Saeculi revelatum.

Præcipio Coniuro et adiuro te N. ꝑ hoc nomen
Sacratissimum Et + et ꝑ omnia nomina De
predicta et subsequencia Sacratissime; ut
mihi appareas et humiliter obedias Sub pena
Damnationis et Excommunicationis æternæ.

Per nomen Iephet ꝑ quod Salomon conclusit
vos in pila æmã; et ꝑ hoc Sacratissima
Dei nomina + Messias + Emanuel + Sabaoth
+ Adonay + Uia + Hémouison + Joth + Gnath
+ Fores + Gramaton + Agnus + Aries + Serpens
+ Leo + Vitulus + Vermis + ꝑ nomen Est qui
Est; et ꝑ omnia mysteria in celo et in terra
Coniuro te N. ꝑ Sigillum et Pentaculum
Salomonis, ut mihi appareas et veraciter
respondeas, et velle meum adimpleas ad oia
præcepta et interrogata.

Quod si nolueris obedire te Deus Pater
+ Vinciat te Deus filius + Eijciet te Deus
Spiritus Sanctus + omnes virtutes caelorum
Angelorum, Archangelorum, Thronorum Dominationum
principatuum Potestatum cherubin, et Seraphim
insurgant contra te.

Audi et time Intentionem Creatoris tui
qui cuncta gubernat, triumphat Vincit et
ꝑ Saecula Saeculorum. Amen! To

In lib. primo Theologiae metaphisice cap. 55.
De Virtutibus aequi vendis

Nulli interclusa est Virtus; omnibus patet.
Non admittit; omnes inuitat. Non colligit diuini
non censum; Homine nudo contenta est. Sed ut
dicit Cassianus in Collationibus Patrum, quidam
sic quaerunt a passionibus temperari, ut nequaquam
velint dolores sustinere Martyrios; sine quibus
desideria Spiritus possideri nequeunt. Absq; carnis
abnegatione obtinere desiderant castitatem.
Sine labore vigiliarum acquirere puritatem.
Cum requie Carnis spiritualibus exuberare
Virtutibus; absq; conuicti vltius exasperatione
gratiam possidere Patientiae; Humilitatem
Christi sine mundani honoris exercere iactura;
Religionis simplicitatem cum Ambitione Seculi
seruare. Christus cum hominum laude et favore
seruire; Pastorem, sic volunt consequi bona futura
ut non dimittant presentia. Quibus respondet Aues
Via nostra Christus est; Christum atque pati recte
sic et glorificari; contemni sed et exaltari. Opus
te terret; mercedem exspecta. Quare vis pervenire
delicatus ad eam rem ad quam nemo pervenit nisi labor.
Habet mirum si miseri homines non corpifecantur
quod volunt i. vitam beatam: id enim cultores est
et sine quo moras ea dignus est. s. recte vivere non valent
Haec aeterna lex incommutabili stabilitate firmata
ut in voluntate mentium sit, in bonitate autem
et malicia praerogium atq; supplicium. Sic autem homo
ab humana in divina dirigitur, cum humana voluntas
in divina voluntate praerogium.

To know what any ~~word~~ ^{word} ~~mean~~ ^{mean} by
by the house ~~to~~ ^{when} they come
If any com to thee, in the house of
C. or F. they be good and profitable
But if the house of H or O, Leave
their company: for they are naughty.
If they com in the house of F they
come to reason wth thee, or to have bookes or
Learning, or to ask thee a Question
If in the house of C. they come to tell
thee a lie or to decrease thee or to
have thee in derision.

Signification of the Angles,
Succedents and Cadents.

In Judgment of Times the Angles signify years
the Succedents months and the Cadents dayes
As if in a Nativity the significator of life
promysse Health and longe life. But
in Judgments it is otherwise for the
Angles declare the readyes and good speeche
that is Dayes, houres or weekes. Succedent
weekes or monthes; the Cadent monthes
or years.

To have a spirit in a glass to tell all
things they use first of a prayer to consecrate
bring layd upon a clean Towell.

Then they put five drops of balsomed oyle on
five places of the glass like a Cross: In the
of God by a short prayer that some spirit
may enter into the glass to resolve and answer
them in all doubtfull occasions.

After they draw the five drops together
like a cross and say per istam ductourum
Sic hoc speculum consecratum + et benedictum +
et sanctificatum + et habet perfectam potestatem
ad demonstrandum nobis Angelos quos volumus
in nocte + &c. Then they make a sufflation
and say ~~I istam~~ ~~consecratum~~ ~~sufflationem~~ ~~descendat~~ ~~in~~ ~~hoc~~ ~~speculum~~
victus spiritus sancti, concubatur speculum servituti
representandi vel spiritibus exorciz. implicat et ut
dubia omnia et occulta reddentur perfecta et certa
ut se imperasse gaudeat per ipsum Deum qui dominus
et imperas in secula seculorum. Amen.

Then must the glass be washed and rubbed
with crumbs of bread: which must be burnt in the fire
and so the sufflation is made: Then gladly
he will appear and answer to thy Asking.

Then they say before the glass No Truda, Truda,
Normae instillator. Coniuro te Esleracon per
nomen Belfalum per fantasmatibus Sabala per Crucison
istam magnam, per Sufflentiam maximam, per
S. Mariam matrem Domini nostri Jesu Christi Summa
virginis natam per beatam Mariam Meidealima per beatam
Margaretam per caput S. Jo. Baptistae, per Petrum et
Paulum per virtute Domini nostri Jesu Christi. Ut in isto speculo
contineas ad omnia rogeta respondere.
That you shall have one saying mouth to man's
showing all that you will desire.
Take care where or where and wrap the glass
wrap the glass therein and write these words in the
perishment of smeny: Lis, Crebey.

Asazel, Raphan, Oberian.

By the vertue of theis holie names, Jeph
Thos + Agla + Oran + Deus + Eloy + n^o
the Sea stard and returned back and gave no
the Air was fixed and let the earth tremble
the fire was quashed and all powers both
celestiall and terreriall in quare and
were troubled. And by theis holie names
of God On + Alpha + Omega + EL + Elohim +
Soter + Emanuel + Sabaoth + Adonay. +
Egge + Yaya + Yoye. + things are conferred

Solomon callwaies used a consecrated sword
in the calling of Spirits

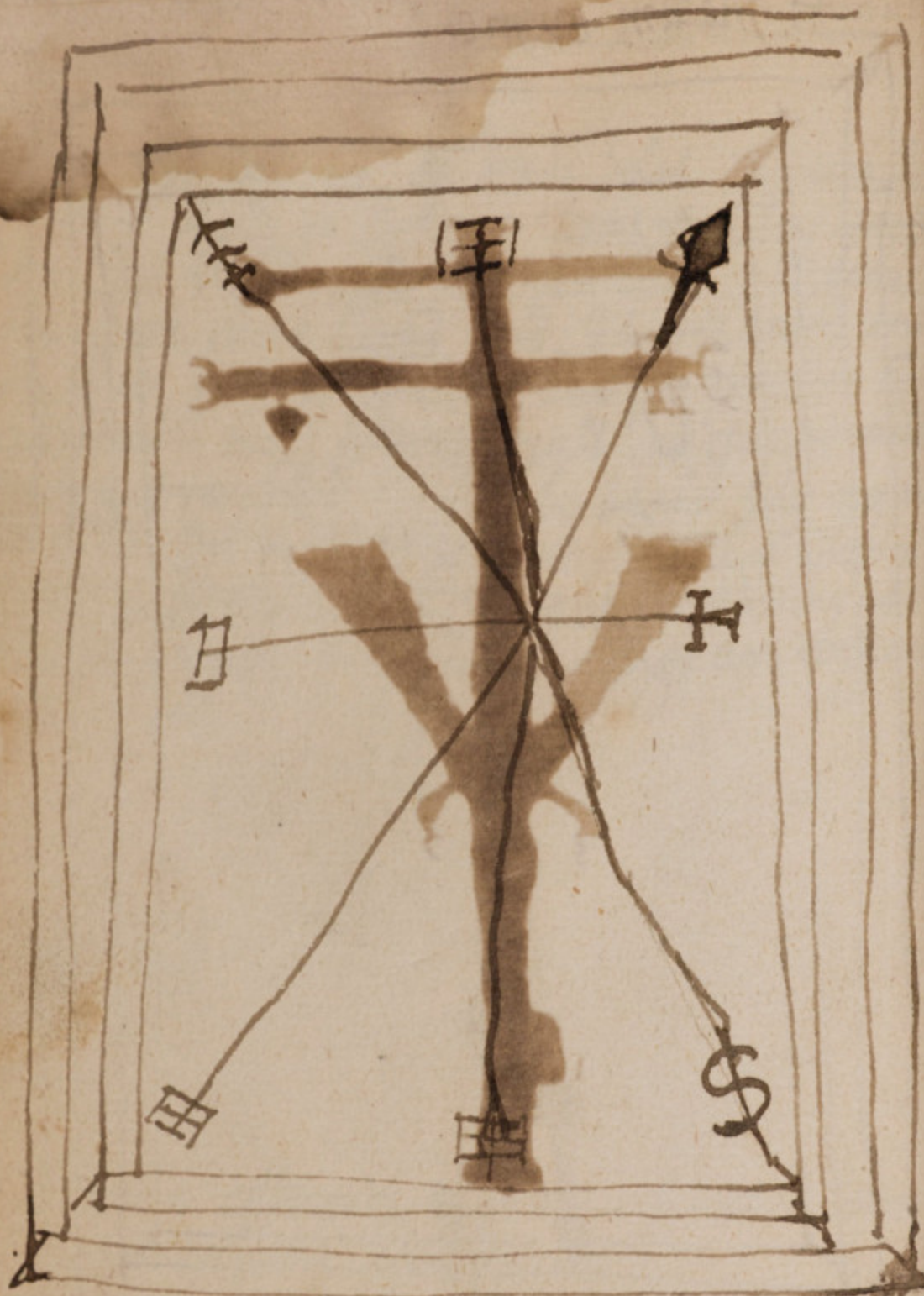
In the Ark of God the golden Ring was borne.

By the holie name of God Celeo + and vertue of
Hoe and all that were w^o him were preserved

Hanc figuram tulit Angelus Dni Damianus
cum in Leonum lacu vineas seceret. et dixit ei.
Hoc sum Dei est tabula quam si inspexeris, fili
nullum malum eveniet!



Hanc figuram scribe in Pergamena Virginea
cum sanguine Agni virginis. tunc super humera
potestatis hie super: catodas, et vincula disrumpit.
Gladius non perforabit cutem; Inimicitias fugat;
Febres, fluxum sanguinis, et omnes dolores mitigat;
omniq; demonum pugna defendit.



Regula Utilissima in Arte Magica

Coniurationis operatio debet esse cum Luna
sit crescens, et per, nec combusta.

Operans sit purus et nitidus per novem dies
ante incantationem operis confessus et communicatus
habeat fumigium assignatum dies, Aquam
sacerdote benedictam, vas fictile novum aqua plenum
vestem, et pentaculum; et sint haec omnia ante et
vestire preparata et consecrata.

Unus e Discipulis ferat ignem et fumigationis
alius libram, alius vestem, et pentaculum;
Magister ferat gladium super quo dicitur Ihs
S. Anthon. In medio gladij scribatur Ayla +
in alio latere On +. Eundo ad locum conse-
crandum dicat Litamus et discipuli respondeant.

Sit Circulus factus de Pergamona fixus in
terram consecratus: tunc aspergatur Aqua
benedicta et dicatur. Aspergas me Domine
bisopo et mundabor. Secerabis me, et supra
meam dealabor.

Magister igitur ieiunio castitate et ab
omni Luxu abstinentia purificatus saltem
triduum totum ante diem operationis; die autem
ipso mundis vestibus indutus cum pentaculis
fumigis et rebus ad hoc necessariis ingrediatur
circulum et a quatuor mundi partibus quibus
flos dicitur O Michael, Gabriel, Samael, Raphael,
Salsiel, Anael, et Cassiel, Angelos omnes
estote adiutores mee petitionis, et mihi in
meis rebus auxilium ferite.

Per hos igitur Angelos amicos Angelos Dei
vos spiritus quos invocare exorare intendo
et constringere, adiuro et contestor per Sedem
Adonai, et Hagios O Theos Ischuros Athanatos
Peraclitus Alpha et Omega: et per haec nomina Ayla
Ayla, On, Tetragramaton implere quod cupio.

Oratio ad Deum quae diei debet
in quatuor mundi partibus in Circulo
Almorulo, Tanca, Latsten, Rabus, Tanca
Latsten, Ejoba, Aladia, Alpha et Omega,
Cristo, prout Adonay, Clementissime pater
in caelis miserere mei licet peccatoris et
clarifica in me hodie die licet indigno tuo
filiis potentiae tuae brachium contra hos spiritus
permauos, ut ego te volente factus tuum
operum Contemplator divinum, passim omni
sapientia illustrari, et semper glorificare nomen
tuum et adorare. Suppliciter exoro te et invoco
ut tuo iudicio si spiritus quos invoco conrecti
et constricti veniant vocati, et dent terra respon
de quibus eas interrogaveris; debite et deferant
nobis ea, quae per te vel nos praecipiantur
eis, non nocentes alicui creaturae, non ledentes
non frementes, me me sociorum meos vel aliam
ullam creaturam terrenas: sed potestibus
meis in omnibus quae praeciam sunt obediunt.

Tunc stans in medio Circuli tenet
manum prope pentaculum, et dicit
Per Pentaculum Salomonis advocati dent mihi
responsum verum.

Daralagony, Baldaerianus, Paumachius et
Apologia Sedis, p. Regis potestatisque magnanimos
et principes impotentis Gama, Ca. I. da ministris
Tartarum Sedis primus hic princeps Apologia Sedis
nona coorte, Ego vos invoco, et invocando vos
conuro, atque superae maiestatis virtute meritis
potentis impetro, et p. eum qui dixit et factum est
et cui obedunt omnes creature et p. hoc nomen
ineffabile tetragrammaton I H V H, in quo est
plasmata omnia seculum; qui audito est menta non
Aer concebitur, mare retrogreditur, ignis extinguitur
Terra tremunt, omniaque exercitus caelestis terrestriam
et inferorum tremunt, turbantur, et corrumpunt. Amen

5
cito et sine mora manifestantes qd cum
vniuersa occasione remota ab vniuersis partibus
mundi veniant et rationabiliter de omnibus
quibuscumq; interrogauero respondeatis vos
veritatis pacifice consilios et affabiles, et ut
Dei Heloren et mandata nostra perficientes
resistatis semper usq; ad finem. Et intentione meam
affabiles et affabiles clare doce nobis intelligibili
et sine omni ambiguitate.

Si quando apparet vel ad hanc vel ad
aliam Coniurationem magister adhibens
manum Pentaculo dicat

Quia sine Iniquitate extra virtute Regali.
Deo. Ecce Pentaculum Salomonis quod ante
vestram adduxi presentiam. Ecce presentiam
Exorcizatoris in medio Exorcismi qui est
optime a Deo munibus, interpidus, providus
qui vobis potens vos exorcizandos mouerit
et vocat. Venite igitur cum omni festinatione
in virtute geminam istorum Ave, Seraye,
Ave, Saraye, ne differatis venire et nomina
dierum Dei vni et vni Eloi, Arisima, Rabus et
et hoc presens Pentaculum quod super vos potenter
imperat, et p virtutem celestium Spirituum
Dominorum vestrorum, et p personam Exorcizatoris
coniuratis festinate venire, et obidire preceptorum vobis
qui vocatur Orimomos. Quid tardatis? Quid
moramini? Quid facitis? Preparate vos, et obedite
preceptorum vestro in nomine Dei Bahat vel Dachat
Super Abrae vobis, Super domibus Abcor Super Abcorer.

Circumspice et ostende Pentaculum
dicendo Ecce conclusionem vestram.
Nolite fieri inobedientes

Quandocumq;

Quando cumq; apparuerint, die sequentia

Bene veneritis Spiritus; quia Vocari vos per
illum, cui omni genua flectitur caelestium
terrestrium et inferorum; cuius in manu
omnia Regna Regum; nec est qui sua possit
contrarius esse maiestati. Quatenus construat
vos ut sic ante Circulum vestros affabiles
permanatis tam diu tamq; Constantes, nec
sine Licentia mea recedatis p potentiam illius et
virtutem quae Manu posuit terminum suum
quem pretereire non potest; et Legem illius potentiam
non pretransibit fines suas: Dei Sedes altissimi
Regis, Domini qui cuncta creavit. Amen.

Tunc Fete quidvis: et ad placitum
eos Licentibus hoc modo;

In Nomine Patris + et filii + et Spiritus Sancti +
Amen. Ite in Pace ad Loca vestra: et Pax sit
inter Nos et vos: et parati sitis venire etc.

Pro reduendo res furto ablatas


Roguel et Uril.

Pro Amore } Almazim et
} Elivna.

Aosel pro Thelauris

Aozai dat Aurum et Argentum.

To make a Key

Take the Iron that is found unlooked for
make therof a Key in the day and time
of ♀. the moon increasing; and when
this Key is made, put it at night wth
the Sacrifice of a white Cock in a
Quadrangle way: Saying O ye Spirits
Hayson Acbalaz, Receive this Sacrifice
that no Creature may resist against me
or this Key, and that where this Key is
put, or before what Locks soever it be
turned about, I may prevails and fulfill
my will. This sayd, work upon the Key
this figure  wth the blood of the
same Cock: Let it be there 3. dayes and
3. nights. Then in the third day before
the Cock crowe Take it out, and when
thou goest by any City Town or howse
Gates or dores Turn Sinn from the left
parte and from the west to the East,
as if you would open a lock.

*v. in Speculo magno, Exemplorum. pa. 9
lib. Incantatio. Exemplum & quomodo quid
Jucenis per inferniis quavis in Inferno
obstratas clausuras ex perfida aperiunt
quas postea aperire non possunt.*

Out of an English Id Manuscript
called the Disme cloode of. vnderstanding
the 55. Chapter.

In holy writ. as often as any Angel was sent
in body evermore it was showed by his name or
by some Instrument or qualite of his body: what
his maker or his message was in spirite.

In the same maner the fiend is shewed;
for when he appeareth in body he figureth in
some qualite of his body or that his servants be
in spirite. Example of this may be seen in one in
stead of all sort. For as I have conceived of
some dyscolos of Nigromancie who have in science
to make invocation of wicked spirites; and some
to whom the devil hath appeared in bodily likeness;
that in what bodily likeness the fiend appeareth
evermore he hath but one nature which is lowde.
And he will gladly cast it up that a man may see
in the face of his braune, or in his bed; which braune
is naught els but the fire of Hell; for the fiend
may have none other braune; And if he might
make a man looke in the face, he knoweth not better
for all that looking he shall lose his wits for ever.
But a good prentice of Nigromancie knoweth
this well enough and can well ordaine therefore
so that it hurteth him not.

Ex eodem lib. MS^{to}.

This Table now stands here underneath
surveys them who are desirous to use a forme
of Characters to write in that manner that
no man shall read; but by the Table following.

a. k. ð	b. l. v	c. m. ñ
d. n. x	e. o. y	f. p. z
g. q	s. r. ſ	s. w

□ □ ḡ ḡ ḡ ḡ; □ ḡ ḡ ḡ
ḡ ḡ ḡ ḡ; ḡ ḡ ḡ ḡ

Fryer Bacons Charme
against the Toothache.

fl. Sa, Sab, Sur, Surs, geball. etc.

Pro eodem morbo.

fl. A. Ab. Sur, Sus, gebal gamarita.

The name of the partie diseased is to be
written right against the Charme upon
the other Side. Prick all the vowels. Et
fuit per Graham Dei.

For the Toothache.

Take a tooth out of a deadmans skull
and hange the same about the parties neck
till the payne cease.

for the Toothache.

Write these words upon a Paper, Alegat ⁊
Galus ⁊ Aualus ⁊. Hang it about the
parties neck: et sanus erit.

v. infra fol. 28. a. u. b.

For the bloody fluxe

Write upon the Patients forehead
with the same blood Conjugatū etc.

for the same

Poche 2 eggs in Vineger til they
be hard: let the Patient eat them
thus dressed: till he be well.

Another for the bloody fluxe or
Take 3 new layd eggs; open them
put out the white, and poure
into the yolks remaining in the
Shell 2. or 3. Spoonfull of Strong Aquæ
Viteæ or Cinamome water or etc.
of good Rosa Solis stirring yo' egg
and the water together half a quart
of an hower: then drink it morning
and evening first and last: and
in a day or 2 by Gods grace you
shall fynd help. Infrū fol. 23. b

For excessive bleeding at the nose.

Take a few drops of the patients blood
in herbs or in a Linnen cloth, burne
altogether: et sic.

Pro eodem.

Drye a little of the Patients blood
on a fire-bowl over the fire, blow it
wth a quill into his nostrills.

This seldom or never faylets.

To stop the bleeding of a wound
The dried blood of the patient applied
therunto doth it when all other faile.

To help the Crampe.

Take a piece of Parchment as much
as will goe about yo^r Legg in the
gartering place; write thereon the
following words Gut + Gut +
Egul + Getaul + and weare it
next your bare leg. It will help.

Scire utrum Maritus an Uxor
prius morietur.

Looke in the Register booke or enquire
whether a man or a woman was last
buried. at the Church where the couple
is married. If a male was last buried
then the man that is married dyeth first
If a female, then the Bride.

Pro Amore v. fol. 36.

Take Valerian an herbe, and
put in a glass of Beer or wine
and give the same to whom thou
wilt love thee extremely.

Another

Write this Letter following in thy
left hand before the D. rising and
touch the partie therewith.

Z. L. M. P. Q. R. C.

or write on a basel shute of 1. years grown
with the blood of a Dove: and touch the partie
therewith. Proved. This be the words

Arpaxsi †. Meleub †. Malchis †.

Pro eodem

Write in a plate of Led 2. fingers
bröde. or more thy name and hers
and therwith write or grave as followeth

†. L. f. o. n. - J. e. 8.

Note that all Experiments herof
must be don in the Increase of C.
and in the soure and day of ♀.
or of ♂: and especially when D. in M.
The 1. 2. and 3. day of the moon are
best. In every Experi^{ment} you may
work from the 1. unto the 17. day only.
the night being better then then the days
for some works &c.

Write these letters in Virginwaxe or
virgin paradim^{ts} and folding them in thy
band Ask what thou wilt. †. 2. 4.
F. †. XX. †. e. o. X. †. O. †
my. †. 9. †. 2. V. et fiet.

To know of Steale things

Write this Letters in virgin waxe
and it shall be told thee in thy sleep
who stole it, B. F. A. K. M. R. A. K.
M. N.

Pro furto.

Scribe heec nomina in virgin parvum
†. Sies † Res † Pres. † Reres
† Repres. and put it vnder thy bed
when thou goest to bed; and thou
shalt see the theefe in thy sleepe.

Ut furem cognoscas.

Take green wax, and write in it
thes names following † Jaspur
† Melior. † Balsasar. et pone
sub capite tuo si rem perdidisti,
et in somno cognosces ubi sit, et quis
furatus est.

Omnes inimicos
write in a Laurel leafe this word
Michael, Gabriel Raphael; or write
in 3. leaves of a Laurel thos word
and having them allways about thee
no man shall overcome thee. /

To make a barren woman conceive
and beare.

Make her to beare unknown a plate
of Lead or tin; in w^{ch} are written
these letters and Characters A. A. S
I. a. d. If you will prove it
hang it on a Tree that never bore
fruit: and it shall beare of a Surety.

A True Experiment for Treasure hid
or for any thing you would know.

Go to the grave of a dead body, and
3. tymes call him by his proper name
Then put thy bed to the Grave and say
I conjure thee calling him by his name
by Azazel Asiel Es is Lord and hath
the boxes of dead men in keeping in his
power; that thou aff licence of him to com
to me this night at the house of two:
and that thou tell me the truth of any
thing that I shall desire or ask of thee,
Then take the earth of the grave at the head
of the dead and put it in a cleane linnen cloth
and bind it and lay it under thy bed in thy
cap and sleep thereon. And in the night
thou shalt dreame: and one shall com to thee
and say the truth of all that thou canst
demend.

To know if one be bewitched
or not.

Hold molten Lead over the sick person
and poure it into a porringer full
of water: Then if there appeare upon
the lead any Image, the party is bewitched.

Or looke steadfastly in the face especially
on the eyes of the partie suspected, and
if you see not yo^r shadow in the sight
of the eye, the party is bewitched, and
otherwise not.

To torment a witch

Put thales over a witches bed, burn it
and that will torment her.

Some say, Cast a dogsturd over
her house.

Others say set a bot
horse over their own dore against the
Some put quicksilver under the threshold.

To withstand witchcraft and
to punish and torment the witch

Say the 31. psalme: and cast the
patients urine into the fire: or els
boyle it.

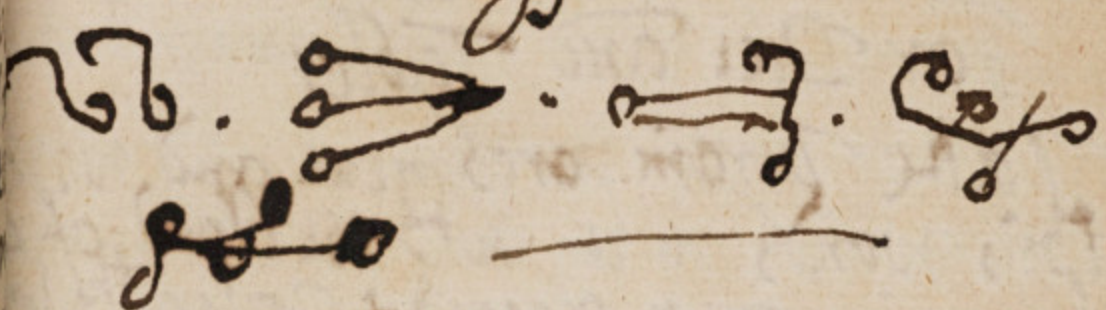
Salomons Orde against
Witchcraft and ill tongues.

Exurgat Deus, et dissipentur
Gigantes eius

O omnipotent everliving and ever
living God Creator of Heaven and earth
and of all things visible and invisible
O sweet Jesus my Saviour and Deare
Redeemer that shed thy precious blood
for me and all that believe in thee
and in thy Incarnation & Passion &
Resurrection & Ascension. &
O holy and blessed Spirit my Guyde
and Comforter that hast power on
our hearts and affections and in our
wordes and myndes. O blessed Trinity
in Unity Father Son and holy Ghost
have mercy on me thy poore servant
A. B. whom thou hast made after the
forme of thy dearly beloved Son Christ
Jesus, who dyed for my sinnes and yet
again for my Justification and that
by his power conquered Hell, the devil
and damnation; protect, defend, Keep
Garde and deliver me thy poore servant
from the rage of the Devil and from
his evil temptacions, from Soderin Deats
from fire sword hanging, drowning and
violet hurts both of my body and my soule

O my God be thou my Rock, my Shield
my tower and defence my Sanctuary
and my Refuge. In thee only is my trust.
Let me not be disappointed of my hope.
As thou dost deliver thy Servant Daniel
from the Lion den, Jonas from the whales
belly, Susanna from her enemies, Peter
and Paul from Imprisonment, Simeon
Myrrour and Abednego from the fiery
furnace, Job from the Tyranny of the
Devil and David from the persecution
of Saul; So O mighty God I pray thee
and holy blessed Spirit keep and defend
me from the Tyranny of Satan and
all his Instruments from all Sorcery
Incantation and Witchcraft and evil
Tongues even for Christs sake, both this
day and night. And Glory be to God
on high. Amen. And from all my
enemies visible and invisible even
for Christs sake and for thy great
names sake, we I pray thee about me
in Honour and reverence of thee my
Gracious God both this day and night
and for ever more Amen. fiat
fiat. fiat.

Against all manner of Enemies
 Visible and invisible Scandals
 and evil reports
 Bearer wth these their letters in a white
 Linen Cloth: because the Angel Efiom
 did beare it to King Charles going
 to Battayle; and Comanded him on
 Gods behalf to beare them wth him.
 These are the Letters R. O. X.
 H. y. L. G. P. D. B. P. of G.
 Q. vil G. L. X.

Fortunatum esse in omnibus suis


goeth 2. minutes in one hour
 goeth in 2. hours one degree.

He seldom or never duth an evil death
 that hath a good Planet in the 8. house.

To win what thou wilt at Dice

Write in virgin parchment wth the blood
of a Turke Dove these words following
and put the parchment in a linen cloth
and some or bynd it about thar
Arme wth w^{ch} thou wilt cast the dice

S	A	T	R
A	R	E	D
T	E	N	E
O	E	R	A
R	O	T	A

For Dice and Tables

Take virgin parchment and write
this words in it wth the blood of a
Lapwing or a peacock & Galice Culch
then sew them in thy sleeve: et fiet.

To win at shooting

Write in virgin parchment this word
Aico, and put it into the nock of thy bow
and then shoote in the bowe of σ .

A Night Spell.

When you use this Spell: you must go
about the house the tree or ground
that you would beset 3. tymes saying
the Spell 3. tymes over wth yo^r Belief
and paternoster.

In this place or Tree or ground
I Doe beset

To God the Father and the Son
all thewes for to lett.

If any thew bither com any goods
away to lett

The hole Ghost be before them; and
Doe them for to lett.

I bynd them by the Sun the moon: and by
the stars of Heaver: and by the vertue
aforseid and by the stars Seaden.

I bynd them by the vertue of the ~~stars~~
so that they shall not depart til I bid them

I bynd yee thewes I do yo^r noother
as did st Bartholomew the deuil, by the ~~word~~
of his hed so holy I bynd you thewes stand for

In the name of the father, the son and
the Holy ghost. Amen. Credo in Deum
Pater noster &c.

As you compass about the place make a
large Circle or compass, as yo^r prayed
for they can not get out of that Circle.

To unbynd them. Say as foloweth.

In his name that you came, go awayne
the father wth me, the Son wth mee
the holy ghost between us be. The father
the Son and the holy Trinite deliver me
from all mine enemies both now and
evermore. Amen.

Another
God and the holy Trinite
As I beleve in thee
Save all my goods and me
from mine enemies we defend
In the name of Jesus our heavenly King
Sun and Moone I commaund yee all
and the starres of the Aire Hal-
shyne. So bright save me and my goods
both day and night.

In the name of the father
the Son and the holy ghost
Save me and my goods
when I stand in need most.
Amen.

Ut tutus eas die verba sequentia

Carotus, Sigw, Garagum, Graba
Groba. In nomine Patris filij et
Spiritus Sancti. Amen.

Oratio sequitur.

Jesus autem pertransiens medium
Cilorum erat. Exiit super eos formido
In magnitudine brachij sui immobilis
Fiam, quasi lapis donec pertransierim
populus tuus quos possedit. # #

Tokens of Earthquakes ensuing

A gray cloud appearing in the Cloud
like a little Piller is a token of an
Earthquake to come.

The obscurity or darkness of Clouds
clouds and strangely coloured blood red
or otherwise is a token of Earthquake

Also when wellnater or others are
troubled, or Salt or infected by Sarcous.

A great quietness of Aire by Land
and Sea: and chiefly the longer absence of wind

Also strange noises heard as harps
mourning lamentacions clamours of men
have ben observed to signify Earthquakes

Solutio questionum.

If one ask the Astrologer what parte
 of his life is like to be most fortunate
 let him give the first Quarter of his life
 to the Ascend^t, the 2. Quarter to the 10. house
 the 3. to the 7. house: and the 4. parte
 of his life to the 4. house. Then mark
 in what of them there are fortunate planets
 and the parte of fortune; and the Moon
 free from unfortunate planets and not
 combust Judge that parte of the life is
 or will be most fortunate. Abravayel

If one ask what parte of the Land
 or contray is best for him, or if our world
 remove: what parte is best for him to
 go to: mark in what parte of Heaven
 the good Planets be from the Ascend^t
 and Judge that parte wherein they are
 to be best for him. But consider that from
 the Asc^t to the 10. house is for the East part
 and from the cusp of the 10. to the Beginning of the
 7. house for the South; from the cusp of the 7.
 to the beginning of the 4. house for the West
 and thence to the cusp of the Ascend^t
 or the North. And that parte where the
 good Planets are are the best to dwell in
 or to remove unto. Et Coutra. Abravayel

if one ask thee whether the place
where he dwelleth, or that where he
intendeth to go is best for him.
mark if thou dost find the C. Separate
from evil planets then tell him that his
coming is better. But if thou findest the D. to
Separate from a good one for much planet
then is it better for him to leave and abide.

if one hath business to doe ~~in~~ ~~the~~ ~~place~~
whether he may doe it or not.

if thou findest the Lord of the Affe.
or C. Separate from evil planets
or fortunate applying to good planets
then bid him doe it. And spare not
of heroyse Escoria Italy Abernager

if any ask thee whether he shall have
that he desireth for. ~~mark~~
if the Lord of the 11. house apply to
the Lord of the Ascend. or the Lord
of the 1. house to the Lord of the 11. house
then judge he shall obtayn it. And
if the Aspect be a Δ . or $*$. he shall
have it quickly, and easily. But if
it be a \square . or \circ . aspect he shall have it
by much labour. Or if thou findest
the Lord of the 11. house on an Angle
and received: then judge that he shall
have what he desireth even as he desireth.

of any aff the whether he did see in his
forname. Mark the Ascendent, 22
when the Question is asked.

If then thou find γ in the Ascendent
tell him that he did see in his dreame
religious persons, friers Heremites or
places of prayer.

If σ be in the Ascendent Captains
Knights, theives, murderers, barons
and Battails. If \odot . then Gardens
Trees wth fruit, Gold, or a King.

If ζ . then he did see a faire Virgin
or yong eating and drinking; or
one lying wth a woman; or playing
or walking; or white or red garments

If ϵ . then he did see Santsome and
eloquent men reasoning or pallaces
decked wth Curtains or rich hangings
or clothes, or booke, or writings.

If δ . then Rivers or waters, or precious
stones, or some that did eat and
drinke of some of his kindred. Haly

To know in what place a fugitive is
or any thing that is lost
If the \odot be in the East so is the thing;
If in the middle of Heaven then in the South
If the \odot bring in the 7. house It is gon west
If he be in the Angle of the Earth; to the North
When he is out of theis Angles: Judge according
to w^{ch} the \odot is nearest. Lael.

A Water to heale a Sore

First wash the Sore wth plantain water
then take a Quart of running water
2. Spoonfulls of English Hony, half an
ounce of white Sugar, 1. ounce of Roob
Allom, half a handfull of Hoppe, halfe
a handfull of Plantain leaves wth 7
or 8. leavyes of ground Fey: Boile it
untill thome halfe be consumed, then
straine it and wash the sore therewth
and by Gods help it will heale it.

Pro fluxu renium

Get 5 yarrow leaves m puffed ale
putting in the powder of a nutmeg
drink it warm every morning and
Evening first and last drinking
not before nor after for an houre.

Pro Spasmo

Write on a piece of parchment as much as will
goe about your leg in the gartering place 3
words folowing 7 Gut, 7 Gut 7 E gut 7 Geball
weare it on your bare leg, and it will
help you.

Pro fluxu renium

Take an egg pocked reare filled wth
a nutmeg grated.

An Excellent Ulcer for all old Sores
Ulcers and Cankers and especially those
that come of the French Poxe.

Take 2. earthen Potts that have not ben
used the one of 2. gallons to be set on the fire
the other a longer pot like to a Butter pott
containing 3. gallons w^{ch} is to be filled wth
stone lyme a third part full or more
fill yo^r other pot wth faire running water
setting it over the fire till it be ready
to boyle; then pour it into the Pot w^{ch}
at lyme, Cover it and let it stand
4. houres. Then take the clearest of that
water and put it into vial glasses.
Use it being warmed blood warme to
wash the abovesaid Sores it is soveraigne.

Approved Remedies for Corns or Agrials,
First pare the Corn very low then apply
the fat of a rabbits kidney thurto and
y^ende a fine cloth about it renewing it
every night. At a few dressings it will
fall you may easily pluck it out by the roots.

for the Same

Mixe the powder of burnt Allome wth
red waxe and having first pared
the Corn, Apply it.

To make a loose tooth fall out
rub it wth the game of joy; but beware
you touch not any other.

To Stop the bloudie fluxe or Cask
Supra fol. 13. 6. infra. fol. 27. a

Put out the white of 3. new layd eggs
and pour into the yokes remaining in
the shells 2. or 3. Spoonfull of very strong
Acqua Vitae; or for want of that w^{ch} is strong
a like quantity of Cinamon water or some
excellent Rosa Solis stirring it wth the yolke
the egg half a quarter of an hour; then
drink it morning and evening first and
last for a day or 2. not drinking ought
before or after for any bowels space. And by
Gods grace it will help. 13. 6. = 7. a 38. 6

Or take 2. Eggs pocked in vinegar
till they be hard. Eat them til be by force.

Or write on the patients forehead wth some
of that blood Consumation est.

For excessive bleeding at the nose.

Take a few droppes of the blood on herbe
or on a linnen cloth; Burn all together & first

Or Drop a little of the patients blood
on a furs level over the fire then blow it
wth quill into the patients nostrills: This
seldome or never faileth.

To Stop the blood of a wound
The dried blood of the party doth it
when all other remedies faile.

For a Watery Stomach.

24

Roast a nutmeg on a knives point at
fire and eat it; The same now with
Heart and dryeth up all ill humours.

For the Cough of the Lungs.

a quart of white wine vinegar on
fire put thereto a grotsworth of bony
toyle them together and skum it well
then put thereto a good handful of toppy
Romaine boyls all together, strayne them
and drink thereof morning and evening a
quarter of a pint as soe as you can.

To get out a thorne that pricketh
take Carduus being sired on a piece
leather lay it to the place it will help.

For a Stie on the side.
with the powder of Hollus leaves dried
in wine, ale, or beere. It will help.

Intiation for the Yerd

take a pinte of milk, and when it boyleth
put therunto a penyworth of Roesallome
taken small: when it is cold strayne it
st away the curd; and mixt the water
in a Siringe. The iuce of Limones
good also to mixt wth; and so is also
corn water.

Note that for the Stie on the side some say
that the Smoother Solly or the Solly Leary
and Stie wort being ground in powder
is most effectuall.

For the piles.

Burn the parings of Horses hooves on a
Safing Dish of Coles and Let it rest in a
close Stool. Setting over it 3. or 4. times
for the piles, or any leak in the
face or body.

Dissolve the quantity of a Safelnet of Camphire
in plantain water and anoint the place

To take away a Letter that it
shall not be perceived.

break Oringer and the white of an egg ne
together till there doe arise a frothy bubble
thereon, then having dipped lint therein and
applying it to the Letter it takes it away.

For one that can not make water
Slice 5. or 6. radish rootes, boyle them in
white wine from a Gallon to a Quarte
Strayn it and give it to the Patient.

To stay the Hickech
Stop both your eares wth your fingers very hard

To take away the Sunburning
Put Burnt and rold tansy in cold
running water 24. hours at the least
then wash therewith.

For the Stinging of an Acker
Take Garlick fr Leechen oyle or May butter
or in fresh butter apply it to the place
or alle Stamp Centaure and drink it

Hands that are Sunburnt to
make them white

Wash your hands with the Juice of a Limon
Bay salt drying them of themselves
then wash them againe they will be cleane
it is good also against the Skurf or scab.

To make the Hands white

Wash your hands with water mixed with half
Spoonful of the gall of an oxe and they
will become very soft and white.

for the pissing or falling sickness

Drink 203 day of your Urine and you shall
not be troubled with any such disease.

For the trembling of the hands

Take 4 or 5 handfulls of Sage and wash
it with red wine. It will help.

For a felon.

Apply on it the skin of an egg shell, and in
2 hours it will kill the felon.

Or apply unto it Herborace, red Sage with
the white of a new layed egg and being beaten
together.

To make one slender

massage chopped and put in y^e potatoe
shells away the grossness of your body.

To take away hoars

Apply the roys piece with the blood
of a bat after it is drawn, and
the hoars shall never grow there.

To make white Ink

Take Rube Allome powder it say is in
a little of thy own water, let it stand 24
hours at the least; then write therewith
and let it dry in the paper. Afterward
hold the paper against the fire til it look
brown; and then you may plainly read it.

Or write wth the Juice of an onion
mixed wth the white of an egg: et sic

To know whether a woman
be not Child wth a boy or a girl.

Let the woman ~~with~~ ~~her~~ breast into
a basin of cleare well water: yf it sink
it is a boy; but yf it swim it is a girl.

To know whether a man or woman
be barren, or not.

Take the first water in a morning either
of man or woman, put a quantity of
Barley into it letting lye therein 2. or 3. days
yf they be not barren the Barley will grow.

For pimples in the face.

Take the white of an egg well beaten wth a
spoonful of Sallet oyle; Another of roswater
the like of the iurce of fenel, half a Spoon
of unger anointing the pimples therewith.

for a Swelling that is fiery red. 26

Take the crums of a Manchet of bread
2 yolks of eggs and a little salt oyle
a pinte of milk til it be thickened
as plaster apply it morning and evening.

for the Colic

Take the rinde of an Orange made into
powder in any good liquor.

for a paine in the Small of the back

Take a plaster of Parsleys Sliced small
and after sod in Mustardine for it

To strengthen a weak back.

Take 9. Wormings together of a pink
malmsey wine & spongefulls of
ancflower hath ben sod til thone salt
were consumed.

for a blasted face.

Take mp soufseek and temper it wth raine
same. Stragur it and anoint the face.

for one that spitteth blood

Temper the Juice of Betony wth Goats milk
and thereof 3. daies: et Sanaberis.

for the Stricken wth a Planet

Boile the crums of cleane rye bread in
a quart of the strongest vinegar unto
a pap, then take a red wullen cloth of
the length and bredth of the place growne
spread thereon the medicine scalding 3 or
3 or 4 tymes in 2. dayes. Then take of the
strongest Aqua vite letting thereunto the
aching place, so oft as he feeleth paine
morning and evening: and by Gods grace
he shall be cured:

for a Canker worm eating
a mans body, or eggs.

Apply therunto the bowels of an old Cat
and in the space of 24. hours those
bowels will draw out the worm into them.

To bring a Sore to an heal.

Black Soap honey, and the white of ~~egg~~
wth wheat flower well beaten together
make a plaster therof.

for one that can not hold his Water
take at once in his Potage or drink
a Spoonfull of powder of the Claws of
a Goate.

To candie all flowers in
their natural colour.

Take flowers wth their stalks, and
wash them in Rosewater w^{ch} in Gum
Arabic hath ben dissolved; then take fine
sugar beaten and cast it on them; then
drye them on a sieve and they will
be like sugar candied: and so keep
them in a box.

For frownces in the face

Take Sod in water and the face therewith
washed cleareth the skin healing the pimples

A good Medecin to stay a Cough.

Take Cuckew flower in a quantity of milk
and running water setting it on the fire
then crumbe the yolks of 4. Eggs rosted hard
put a little salt into the milk and
let the party eat it.

Or take
10. or 12. Quinces paring them cleane
quarter them and cut out the core
Distil them keep the water in a glass
Take red wine and that water a like
quantity as much as the party can drinke
at one time blood warme Evening and
morning 3. dayes together. It will
help by the Grace of God.

v. Supra. fol. 13. et. 23. b. infra. 38. a

Mr. Mark's Medicine
for the Stone see fol. 31. a.

Take a pottle of white wine a spanful
of fine beaten pepper and 6. eggshells
now layd the better; dry them by the fire
or in an oven, beat them to fine powder
and put them wth the pepper into a bottle
the same being close stopped let some one
that is strong fumble and shake them
together a quarter of an houre, then
hang it up wth the bottome upwards.

Or take frankincense, onions, Saffron
and fry them. It being eaten is good
to remove the stone and break wind.

Mr. Butlers opinion of the Stone
when he was at Wells 1529.

He saith the payne of the Stone in the bladder
takes away the stomach or weakens it
wherby the Liver turneth the nourishment
that should make good blood into water
w^{ch} overcometh the Liver. Age wthall
is the cause that Physick will doe no good
fresh Aire is but a poore help and so is
Scouring at the Seas. And Butlers doer but help
to ease the payne.

For the Agues

Take the water of Braken in the morning
drink it also last at night: It shall help
the agues and many other by Gods Grace.

A good Medicin for a Ague. 28
Probatum.

Take a handfull of Smalage, as much
Shepheardes purse, the powder of white
frankincense wth a little Gay Salte and
elf a spoonfull of Vineger; beat them
together and lay it to the bonyts of
th^e Joyntes, and to yo^r wrists the Space
24. hours an houre ere the fit cometh.

for the Toothack.

Take oyle of Spike and poppy seed made
into powder; wet a Linen Cloth in it, and
lay it to the place grieved.

Also powder white frankincense and
ginger pepper, boyle them in Aqua vita
then wth some Lin^e dipped in it, stop
the hole of the tooth: and it will be well.

A Plaster to dry an Humour

Take a handfull or two of wheat bran
crushed in a mortar, then take the white
of 6. Eggs, 6. Spoonfulls of Vineger wth
handfull of Salt put them all together
in a pan over the fire til it be warme
stir it well and then spread it on a cloth
and so apply it to the place grieved.

To make Heave grow in a bare place

Take the leaves of a figtree, bray them
well and rub the bare place therewith.
It will make Heave grow in that place

For any ~~Acce~~ Acce

Take the moist dung of doves and a great
half pound of feverfew, set them in fresh
butter til they be thick to make a plaster to
lay to the place where the dyffreyd is growen

For a Palsy

Stame the Broomflowes, put them into
a draught of stale Ale; then when they
have stood a while strayne them, and
drink the Ale next yo^r hart til yo^r have ease
wh^{ch} shall be shortly by Gods Grace.

for the Tooth acce

Take Life boy and Roc's allom brayd small
and pepper powdered small, set them
in a Sawcer on the fire sumwhat hot,
dip Linth therein anevnt the tooth therof
9. tymes as hot as you may. Et fest.

A plaster for a Stike

fry elderleaves, Sumbone, Saxifrage and hyme
of ev^{er} like quantity wth may butter as yf
yo^r made a Tansey but not so thick
cast vntill on it then lay it to the place
as hot as may be endured wth a warme
cloth about it; and you shall fynd ease
by Gods Grace.

for one that cannot piss 29
31. a.

Seeds dandelion, Lyme and Sugar
in Malmsy altogether drink them
Likenwarme, It will cause water. 24. 3

for one that cannot hold his water
Burn the claws of a goat into powder
and using it in his passage it will help.

To heal a Sore mouth

Put Alewife water and a little Honey in
White wine rosin Woodbine, Rosemarie
Camomile, Sage, and Plantain is good.

for any quick thing in a mans eare
Drop Juice of Rue, Wormwood or of
Suthernwood into the eare, to kill it.

To take birds.

Put barley soaked in the Juice of Rue
and Vinegar when the birds use to come
they eat thereof they can not fly far.

To break a Boyk

Lay on it a plaister of Turpentine and
Barley meale: and it will break it.

for Ache in the Eyes.

Take the white of an egg, Rosewater
womans milk wth a little saffron
beate them together in a dish, then
skim it cleare. Take flax and opp
into it then put it on the eyes.

for Deafnes and mattering Eares
Drop oyle of almonds into the eares
surely. It shall help by Gods
Grace in short tyme.

for one that is pricked in a Joint
Temper cleare wheate flower wth
wine then beate them together till
they be thick as a plaster Lay it
on the sore as hot as you can suffer
This will by Gods Grace help you.

for the flying Gout from place
to place Anoint it first wth pure
Hony, then take the flower of beanes
the leaves of Iue, and hony meadows
herb an oymment to curent the
Gout ther wth.

for one that is scalded or burnt
wth any thing.

Take Salt brim in the whites of eggs
stir it well together and so lay it on
the burning or scalding.

For speaking in sleep by ~~the~~ 30
of a mad dog.

Take mintes wth a cleare leek and salt
temper them together and lay it on the
wound til it be whole.

To stand a bleeding wound
take the red tops of nettles stamped
and soaked wth m^l vinegar so lay it
on the wound it will cease bleeding.

Another for the biting of a mad dog
stamp the red nettle morel and
som faire leard raw altogether. seeth
them in gutter make therof an ointmt
and anoynt the sore therwth.

for speaking in sleep.

Temper Southemwood wth white wine
drink it 3. nights going to bed.

for a sinking Breath

Take red mint and rue, doe it in
the nose: and take the juice of botts
and drink it 5. mornings fasting.

for the Hartburking

Take wormwood, seeth wth water
and drink it. or take and cate
6. or 7. Almonds.

To stand blood at the nose
Stamped nettles on the forehead, It will
stay the bleeding by Gods Grace.

for sore fingers ends.

Take hony and wheatflower make therwith
a plaister lay it on the fingers ends
It will doe good, and make the nailes
to grow againe faine

for Itchelic hands

Take the juise of Celendine and red
nettles wth may Butter and wax,
Mingle it wth and anoynt the hands whole

To slay a Beploufe in ones eare

Take the juise of hemlock into the eare

for a scalded

Bray white mallones and the rookes
of red docks wth may butter and
anoynt the Itch therwith.

To know the dropsey

Yf one be first swoln in his feet
and after it draw upwards It is
the gut dropsey. yf it begin in the
face and so downward the colic dropsey

for one that is speichles

Dip 5. Sage leaues in mustard, lay them
under his tongue, closing his mouth againe
This will cause him to speake; except
death be upon him.

for the Stone. fol. 27. 6. 31

Take a flint in the fire, break it to
small powder putting it to be eaten
a poffet drinking new ale after
with help by the grace of God.

To make man or godman piffe
whatsoever for letting therof be
take black sope as much as a half pint
single it wth as much salt put it
in the navel of the party lying upright
lay a warme cloth thereon. 24. 29

Remarie both the vertue that yf
thou had the hed of an arrow or
any yron wetting a towel therin and
putting it in the wound, also drinking
of the same water it shall erode out
it helpeth all wounds inward or outward
killeth worms in man or beast and
all kind of impostumes, helpeth
all swelling, multieplur^{ty} nature, and
is very helpful to a woman wth child
if she drinke therof.

A good Remedy for the cold

Take new milk Seef^s Colombine leaves
erm: when it is sud, put some pepper to it
and drinke it fasting.

How to make mel rofarum.

Take 4 pound of Rofes, and make Juice thereof, then take 40^r Strayned Rofes and steep them in a Quart of water then take a gallon of Honey Clarified after put ~~the Rofes~~ Juice of the Rofes to them and boyle them til the Juice be fadde away.

for the Sweating Sicknes

Take Scabious marigold and Jovell of each a handfull Cowbithe tops and lettuce of each half a handfull, bruise Smaller the weight of 2 grotes boyle all together in a pottle of stale ale w^t a foff fire into thome half then strayn it wth our compression keep it in a glass and be the patient drink of it as oft as neede.

If one burne and can not sweat Clarified Rofes ale wth marigolds fennel and Borage let him drink it hot, and he shall sweat soon after.

for wambling of the Stomach and for the Stone

Stamp red fruit seed, strayn the Juice thorough a cleane cloth and drinke it It shall help by Gods grace as hath been often proved.

To take fish wth y^r Angle

32

Take the Juice of Veron, Valerian and
a Sheef of rubarb of e^{ch} a like quantity
mix them together in a boxe wth red roorns
of 3. soures space; then Angle wth them.

To take fish wth y^r ~~hand~~ Angle or net
wth white bread-crums and hard Cheese
ony, bayte y^r angle therwth or bowne
fish will resort thereto.

good bait for fish at all seasons
y^r booke wth wheat flower, a fellow of
new pulled and the ylaire of an egg
beaten together.

To take fish wth y^r hands
ake 8. waterbeetes into powder, and
ing anointed y^r hands wth the oyle of
Syrrey ~~and~~ cast the powder on y^r hands
you hold your hands in the water, fish
come unto them.

Or take nettles and boufelle made
to Juice put it in a pond; and the
fish will gather to it.

For eels.

in the Evening Bait y^r traps or weales
wth hot horse dung, or the lungs of Sheep or
beastes new killed, or wth hard eggs
as doe love theis exceedingly.

A Ointment for any Ache

Take a quantity of the flours of-Cowslips
pise them cleane put them into a vessel
that is cleane wth some oile done stopped
for 2. or 3. daies till they wax soory
stir them together and stop the vessel
close agayne til they be rotten; Then
strayne them thorough a cleane cloth and
kepe the oyle in a cleane vessel for Aches

A water to heale a Sores

Take a gallon of running water, a handfull
of ribwort, another of plantain, the like
of Muscards, a handfull of yarrow, the like
of ohen leedes, a quarter of a pound of allon
and of Spynfulls of lifebony. Boile all
together from a gallon to a pottle strayne
and put into a ston Jug or bottle and
stop it. when you have use thereof, warme
a little of it and wet a fine linnen cloth
then lay it on the sores twice a day.

This is very good. This medicine was
made much of by the Lady Cam of Burgoyne
~~for~~ for rednes of the eyes.

Crumms of white bread steeped in running
water and layd to the eyes when you go to
will much ease you.

for a boye, a beast, or a man
that hath ben stricken in the eye.

Take some ground Juice, White Coperas wth
the body, Strayn the Juice thorough a
fine Linnen cloth and heere it close in
some little Glass or pot: and wth a
alter anoint the eye every day: Saith
the farrer of Belton.

for burning out Gunpowder or Salome
Rayne. Some new made soxeding and
a feather wash and bath it wth the Juice

To staves blowe
Take the grass of a flourishing Apple tree
your hand to make it soft lay it to
and you shall see a good effect
Also yarrow stamped and applied to
very good the bleeding.

A Sea boye Toote is of the same effect
Unicorns horn being excellent for the
in that spit blood or have any vaine broken
that spill blood, or any beast. It hath holpen
vers when they have ben extreme sick.
Take it wth a file and give it wth drink
much as the weight of a french Crown.

To know whether a dog be mad that hath bit one
Take a kernel of a walnut, and lay 2 hours to the
e that is bitten and given to a hen or chick
will die presently if the dog were mad
of the person of walton. Michael Carpenter.

Ex alio libro Magi.

Write these names in the palm of
thy right hand Ga. Gum Gratum
and whatsoever thou handlest here
shall be thy friend.

Write these 3 names in an Apple
Moneth Beul's Tetragramaton and
thy name, and her name and give it
her to eat. *Scire probatum est*

Gather the herb Celandine in the day
and houre of ☉ being in his Exaltation
or in his own house put it under thy
right eare: and whatsoever ~~is~~ Secret
thou desirest to know of man or woman
It shall be showed thee in thy sleep.
Machometus is the name of the Angel
of ☉ by whose help thou mayest gather
the herb.

Write these words in an Apple wth
her knife +. A. G. + Alpha + et Omega
+ on pater + filius, +. on Spiritus Sanctus
2. 3. 9. 4. 3. In nomine Patris
filii, et Spiritus Sancti. Amen. Give
her to eat, et probatum est.

To have Counsaile of Angels
or of Sants in thy Sleep.

Take the herbers of \mathcal{Z} in gold in
houre of \mathcal{Z} vnder the Domition of Leo
carry it about thee all day and night
en yf thou be pure from Sin thou shalt
wardis have Counsaile of them contrary
nature. But whyles thou dost this
Angels of the Sun must be rebeyed.

To make ynke.
Take the gall of a dog, and rotten wood ^{sally}
and the Glowworme, Temper theris
with the white of an egg and
with therwith.

Einpt Sarvan roed nettelen, Bemel
pulver en doon berinder yt in oen
vles en werp in en Meyster her
som vnder die chider, en beer sall
ken out sy verorenken fall, en sy sall
er cleaeren vprapen.

To make a thief to stand
by Agla +. Agayron +. Rv +. and
Chergramaten.

The Names of the Angels
of the 7. Planets

Acelateyl the Angel of \dagger ^{Sulphur} ^{viridum}
 Lacbleym of \ddagger est omnia meture
 Mamarayl of or est vermillion
 Maesymeteyl of O Auripigment et vitellus
 Babonden of ♀ Arioni et color violae
 Antytym of ♀ est griseivinde
 Leleyl of A . est album plumbum.

Nomina Angelorum
 Saturni Sunt } Satie Onac Me Fay, Probo
 ffaces, Gargam, Sincilla, Abram
 in fo abis in a. Probofaves

Nomina Iovis
 Angelorum Sunt } Maducon, Seyagup in a. Sexa
 Coroth, Nicina fflops usyl
 Astonyx.

Nomina Angelorum
 Martis Sunt } Belligeron Tomecto Robites
 Theopates Theophires Cabitem
 Zelidon, Prestorides Ryme

Nomina Angelorum
 Solis Sunt } mpficiach
 Alphanon, Luctundū, Perlutipia
 Mednel, Moverys, Damare
 Bantes, Stendabelion.

Nomina Angelorum ♀ Sunt } Penel, Apertis, Fika B Diseros
 Nectir, Prebat, Neptaban
 Nomina Angelorum ♀ } Calam, Fican, Argandion, Ofus
 Approp, Tynal, Garbain, Gamban

Nomina Angelorum
 Lunae Sunt } Coroll, Marestorphim, Bertan
 Gepeus, Phylse, Temyymelū

W I d P + I E : H R I H V 2 I . 5 .
 Y + X h + V Z . or h I Y X h Y I R .
 I K I H I E h . or Y L R B h V Z R
 L K I P I K I H I . Y P X R Y P R K I I
 E I K I I P E I . B P I R I I B B .
 E I I Z . or d . B I I Z R .
 I P K I I I . or h d Y R I I .

Almina Angelorum 12. Signorum

Diez? Vindid Berth, mansla Pymahelon
 ofriel Dridemayn Hrenoyl Pihgalyf & frenoy
 Frel Baly Aby & Beuby Boly
 rauidym fredyehy Edmanm Kendyryon
 feroy Anoyu & Anrey facylon Geroyehyam.
 onestal Staburon, Liri Bomam
 ex & yffray Orabindm Phabeon Sephilon
 nryon Ghesol & Grcle, opitthen Abuez
 bron Dryel, Jedrotelyl Ruyebian Exeromal.
 agynayl Sandtrac3 Gellstardm Nyby.
 tryon Anydabal Gort3 Zabatr.
 Liebeyl Angeleel, Theorophoyrn Saltymcon.
 agiel Htmoy Dybrom.
 pson Ducoromay Ebelly.

Regula

Quando \odot est in γ . et \odot similiter, vel
est in domo sua tunc bonum est operari
per \odot . Quando \odot est in δ . et \odot similiter
bonum est operari per ζ .
Quando \odot est in η . et \odot similiter bonum
est operari per δ .
Quando \odot est in ϵ et \odot similiter bonum
est operari per Lunam.
Quando \odot est in α et \odot similiter
bonum est operari per Solem.
Quando Sol est in ν et \odot similiter
bonum est operari per δ .
Quando \odot est in μ et \odot similiter
bonum est operari per ζ .
Quando \odot est in ν et \odot similiter
bonum est operari per \odot .
Quando \odot est in ω et \odot similiter
bonum est operari per ζ .
Quando \odot est in ζ et \odot similiter
bonum est operari per η .
Quando \odot est in α et \odot similiter
bonum est operari per η .
Quando \odot est in θ et \odot similiter
bonum est operari per ζ .

Pro Amore

Scribe in Zona mulieris has literas
quomdiu scriptum fuerit non digradabitur
H † att † att † att † att †. Xpe.
Dño, Elias, Christe.

Ut mulier non iaciat cum alio.
collige herbam Apollinaris i. Valeriana
in plena C. et q̄ si bibere in sanguine
Sapra. fol. 14. b.

Or take an Apple before it fall from
the tree, write on it wth the blood of a white
geon wth yor knives point theris 3. words
Iufer, Sabanas, Raphael. Then say thus
conure thee Apple by all the Devils
at tempted Adam and Eve in paradice
at what woman sutor taste of this Apple
he shall greatly be inflamed wth love
wards me, so long as I list live.

If you wilbe loved of yo^r M^r and M^r.
and this letters underwritten about yo^r neck
p † s. † A † a † q. †. p †. and
ey will love you wonderfully. Probatum

Take a nutmeg grate yo^r name and
wth a pinns point theron and swallow it
write A. G. V. R. V. S. P. L. R. O. on y^or hand
fore the Sun rise Touch any tseru^t.

¶ Character E Jouis.

This Ring of ¶ Salbe of Gold from part
the other of Silver; and that upon a Thursday
It procureth winning at all manner of Gaming
delivered from the violence of Adversaries
preferreth from Condemnation by Lawe. It
causeth money or whatsoever is given to come
againne. Now to the obtaining therof effectly
you must fast truly the Thursday morning
till Evening when the Sun is gon to rest.
Write in ¶ soure 90's the blood of a Calf
or of a Buck the said Character and the
name of the Angel Petomeus on the skin
of a calf, and make therof a purse, and
put therein what thou wilt: if thou goe
away It shall come againe thou calling
on the name of the Angel Petomeus.

¶ Character Mercurij.

His plate is Copper and must be
written in a Gold skin wth the blood of
a fox or Cat. The ~~middle~~ middle of ¶ must be
made of Copper. It procureth skill in play
and Gaming wth victory therin. It procureth
also the favour of great men: and keepeth
from condemning before a Judge.
Use abstinance on the Wednesday til night
then wash wth the blood of a fox or Cat the
and the name of the Angel Yperon in the
of a Gold and on thy forehead or breast; and
coming before a Judge hold the writing in thy
It shall have no power over thee what soever
fact

be. And ask what thou wilt calling
the name of the Angel yparon, and thou shalt
easily obtayne it. &c.

An Experiment to take foule or beast.
Make this signe following wth the blood of the
beast or bird that thou wilt take on virgin point
when it is made keep it in a secret chamber
where thou must every day for 9. dayes. say
it the Consecration called Ciuslibet. &c.
take the said figure and put it under thy
right Arm hole and when thou wilt take the
beast or foule it is made by, say thus following
the Ball not goe away; but thou must take him.
Ere Conuocatos per ista Nomina Remanent
a + Thoros + Trinoua + Uesta + Blaga +
aloy +. Rasay + Zafay + Tetraramaton +
Procendoant. Et per ista nomina Terribilia Des
cipis et memoria. Stetis et potestatem
habebatis ab isto loco recedere donec de
istis voluntatem meam subeam et perficiam.
fiat, fiat, Amen.



Contra Conuocationem.

MILAT VAH VITAIOT

Ad Captivandum aves.

Scribe hæc nomina Belsebub Sathan
Cerberus in imagine avis quam cupis necare
et punge eam circa collum puncto cultelli
Sicut dicitur Comuro vos demones in nomine
Patris et filij etc et in nomine Sanctorum
quatenus pungatis eam avem ad Corvel
in corde que super hanc domum sedet
cuius acie imaginem ego pupugi hoc libro
Scriptum. Patet de Patre nostro et de Spiritu
et Credo in Deum. Imago scribenda est
Sanguine de pertilibus. Probaturum est.

Si vos ire intelligitis Full a Lampe
Full of Oyle Olive on a Monday before
the Sunrise, when the Moon is new: then
take a Scrole of Burginparish and write
theis names in it. Asarel, Geret, Rygh,
Garolbe, fally, Tycher, Kerzy, and bynde
theis names about the Lampe next the glass
Then take a flintstone and smite and when
the Sun goeth down begin to light the Lampe
then you must wake all the night
else you must have a fellow to wake whether
you sleep or els it is lost. And thus you must
every night til day. Then you must say thus
Comuro vos demones ab oriente occidite
et menderit ab Aquilone per Deum
per Deum vidum per Deum sanctum et
Matrem Domini nri Jesu Christi et per
Johannem Baptistam et per ista Deum
Hominem

omina + Tetragrammaton &
then make this upon thy forehead and 38
thy breast saym this every night.
Then shall you fynd a Ring of Copper
yering thorough the Latines bright as gold
that put on yo^r middle finger, and so
long as it is there you shall be invisible.
If you must not show it to any, it were perilous.

Aliud Probatum
Take a black Cat's Hart, bury it in a dunghill
with 6. graynes of Barley into it and
put dung over it. Then rest in 5. dayes
shall see a green writing in manner of
a ring, w^{ch} w^{ch} you shall see invisible.
This must be don but 4. houres of the day
it is from 2. until 4. of the clock both
fore noon and after. Probaturum est

Aliud Probatum
Take the water of fennel, goe wth hit to an
hill say this 7. tymes casting some of
water on the hill, Converte te Belphebor
stem Domini nostri Jesu Christi, ut
adus mihi lapidem frum colorum per
em ero invisibilis. Et habebis.

Vel Expelle oculos birundinis pullorum
et eorum felias, et vetus ad mare volabit
equaret 2. petras quas dabit pullus ad
introducendum, tunc accipe pullum et
fecore invenies eas quey portam in mane
tra et fiet. **Vel** Accipe pullum corve
tense maio antequam terram tetigerit, et
fecore invenies lapidem quem positum
cornulo tecum feres.

To make a Tooth fall out.

Take Spurge, Pellitorie of Spayne the
dung of a Crane the bryne of a partridge
a frog and Galbanum burn them all
to powder and touch the tooth. Probatum

For a loose Tooth. Probatum

Take white Calyx betwixt Palme Sunday
and Easter make iuyce of them and lay
it to the Tooth. It shall fall out presently

for the Stone. Probatum

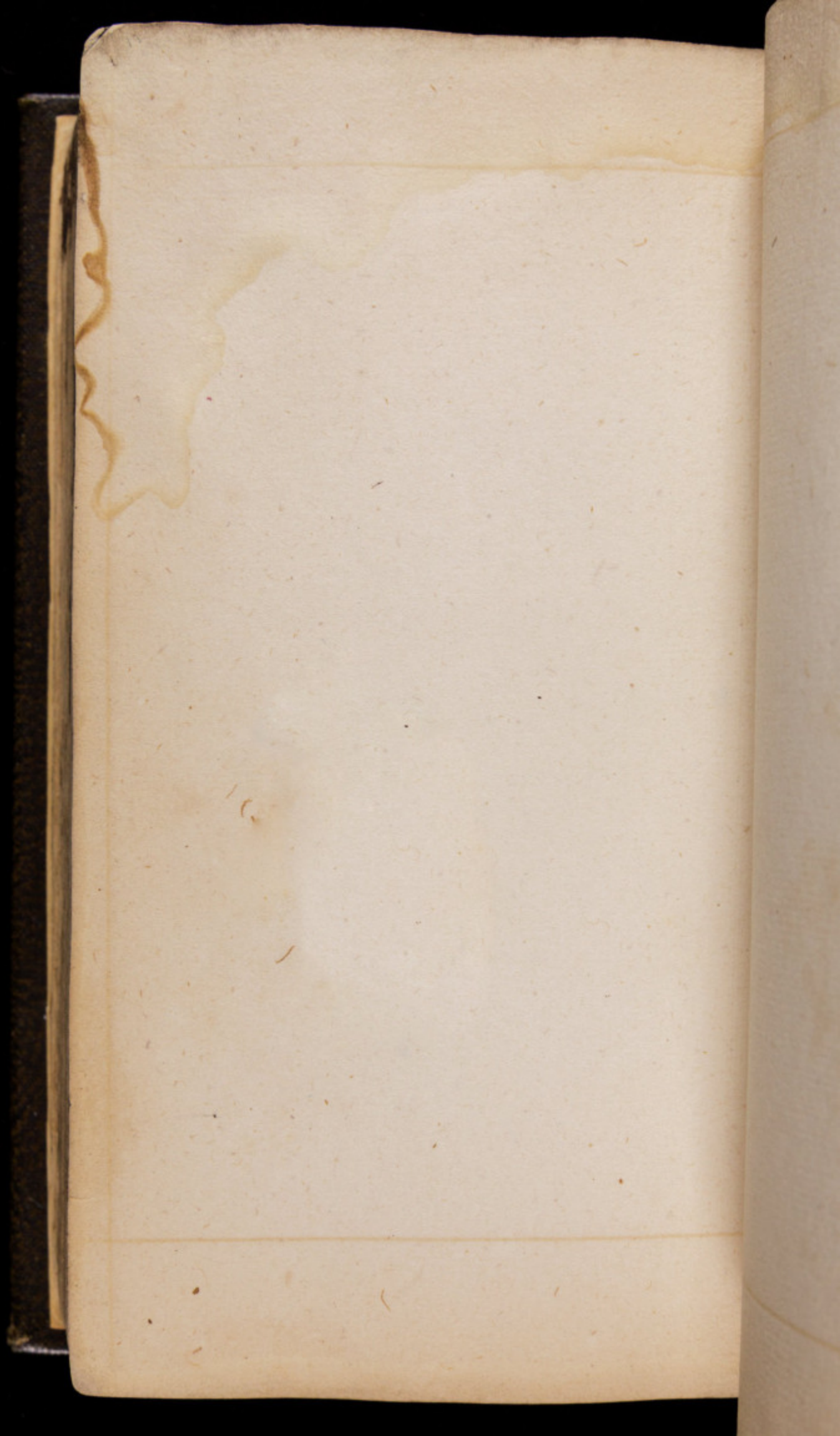
Take Cromelised Broomfied and the rone
of a red herring. Make all this into
fine powder and drink it in warme ~~water~~

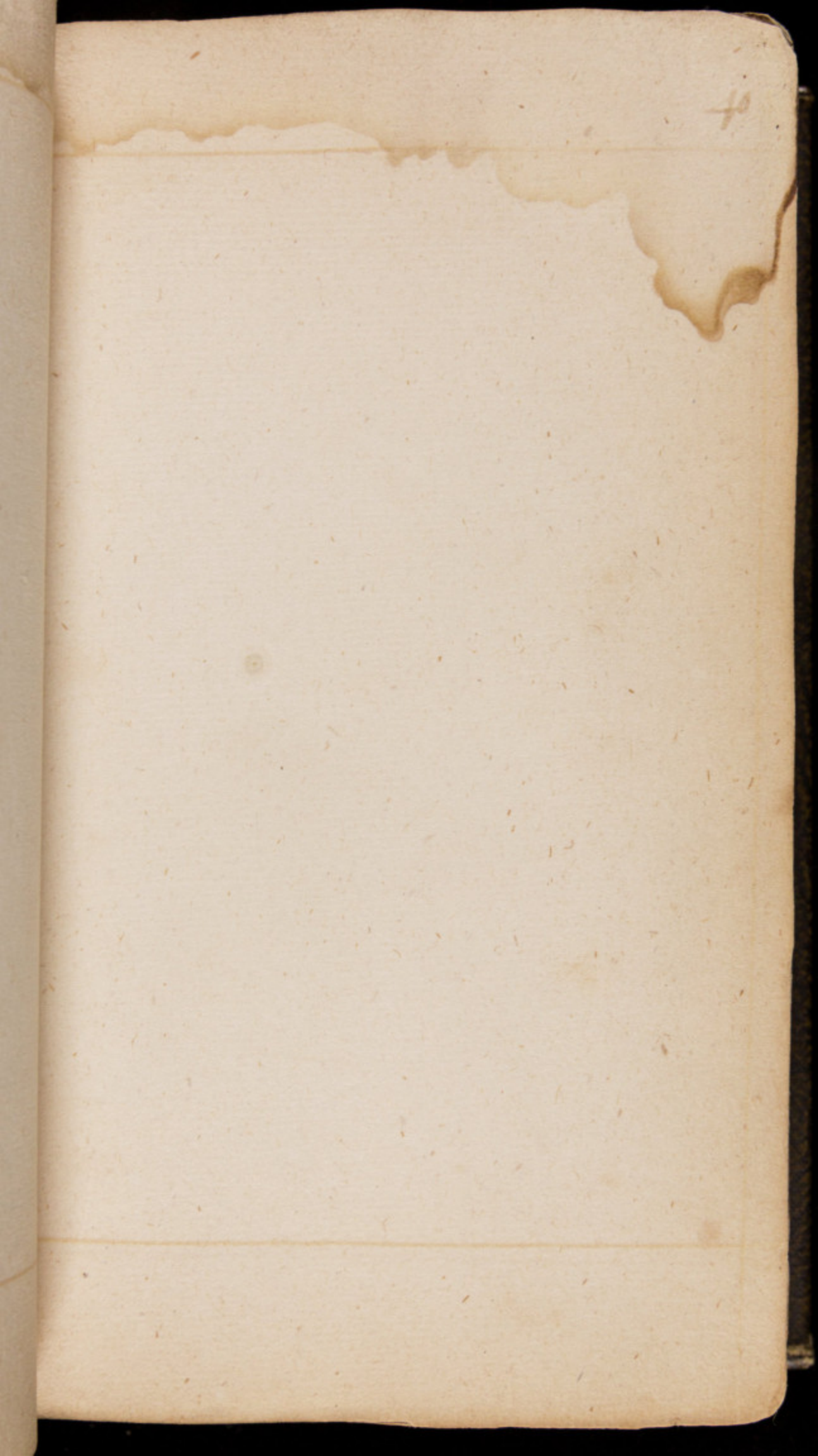
for the fluxe.

Take okebark, Plantain Leaves wth Cinamon
and white paper. 2. 13. 6. 23 lb. 27. 2.

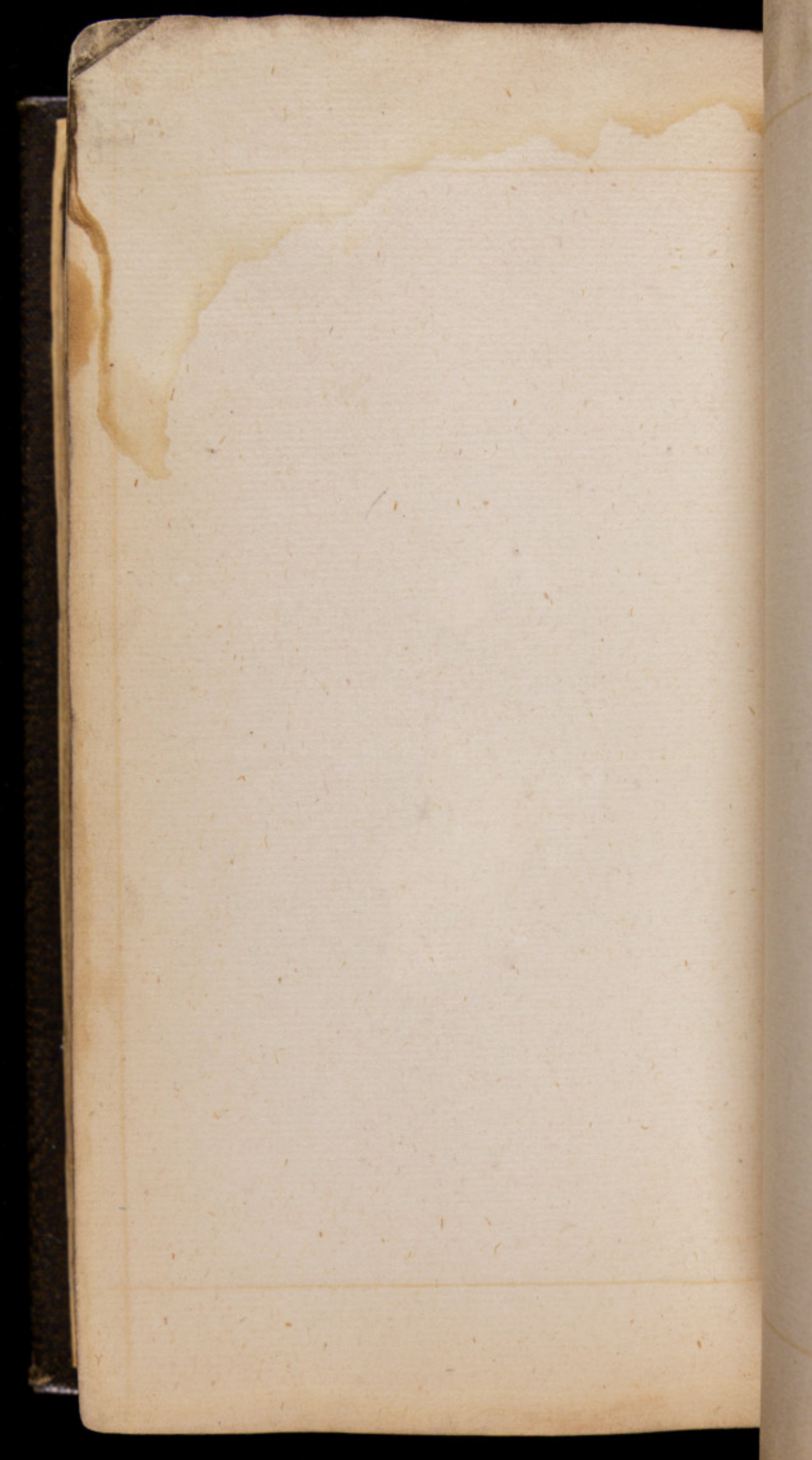
Take a nut put quicksilver in it wth
brimstone and quicklime. It will dance

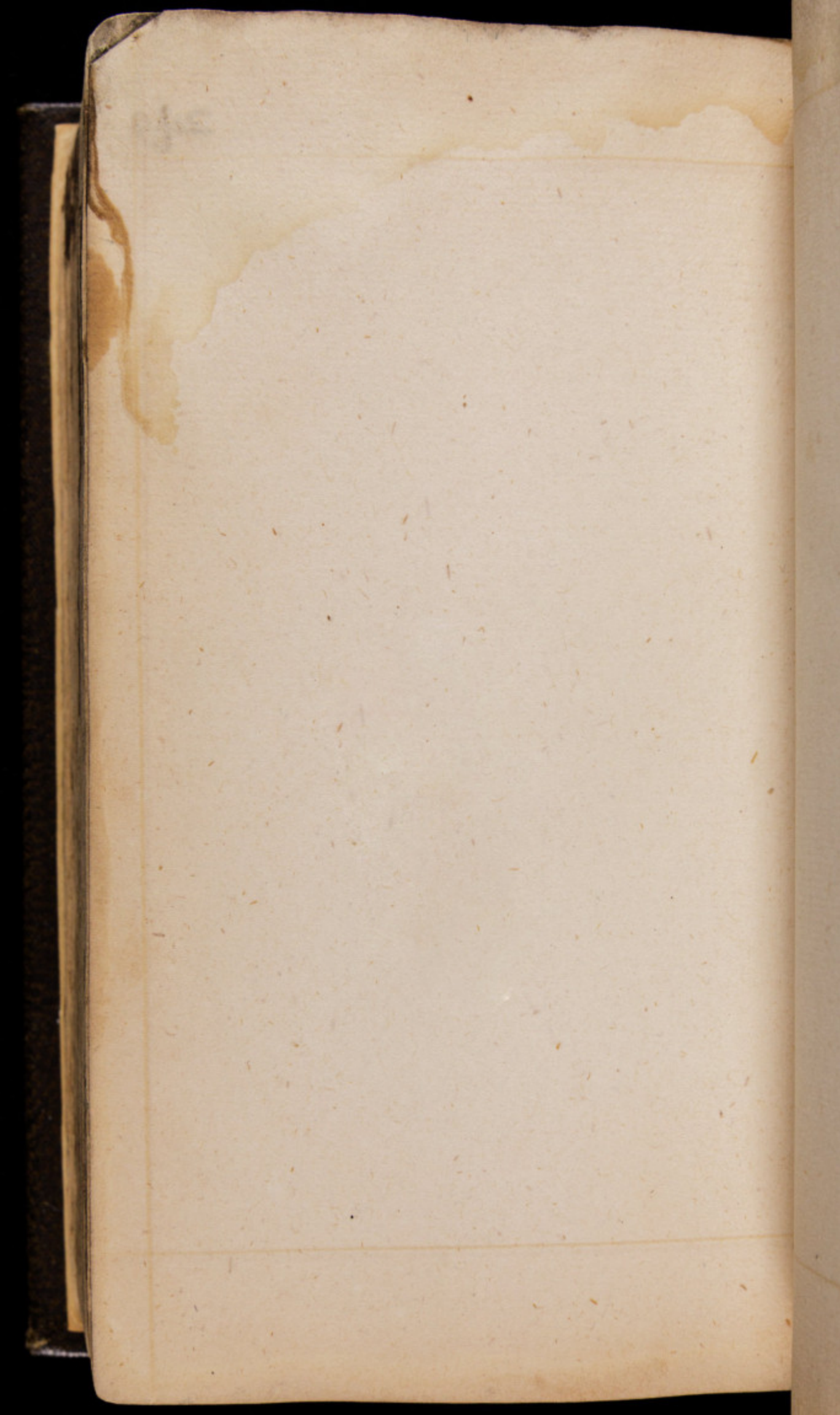
Take the bag of a Cony, steep oatmeal
therin then Cony it you may take Conys
therewith. Probatum.





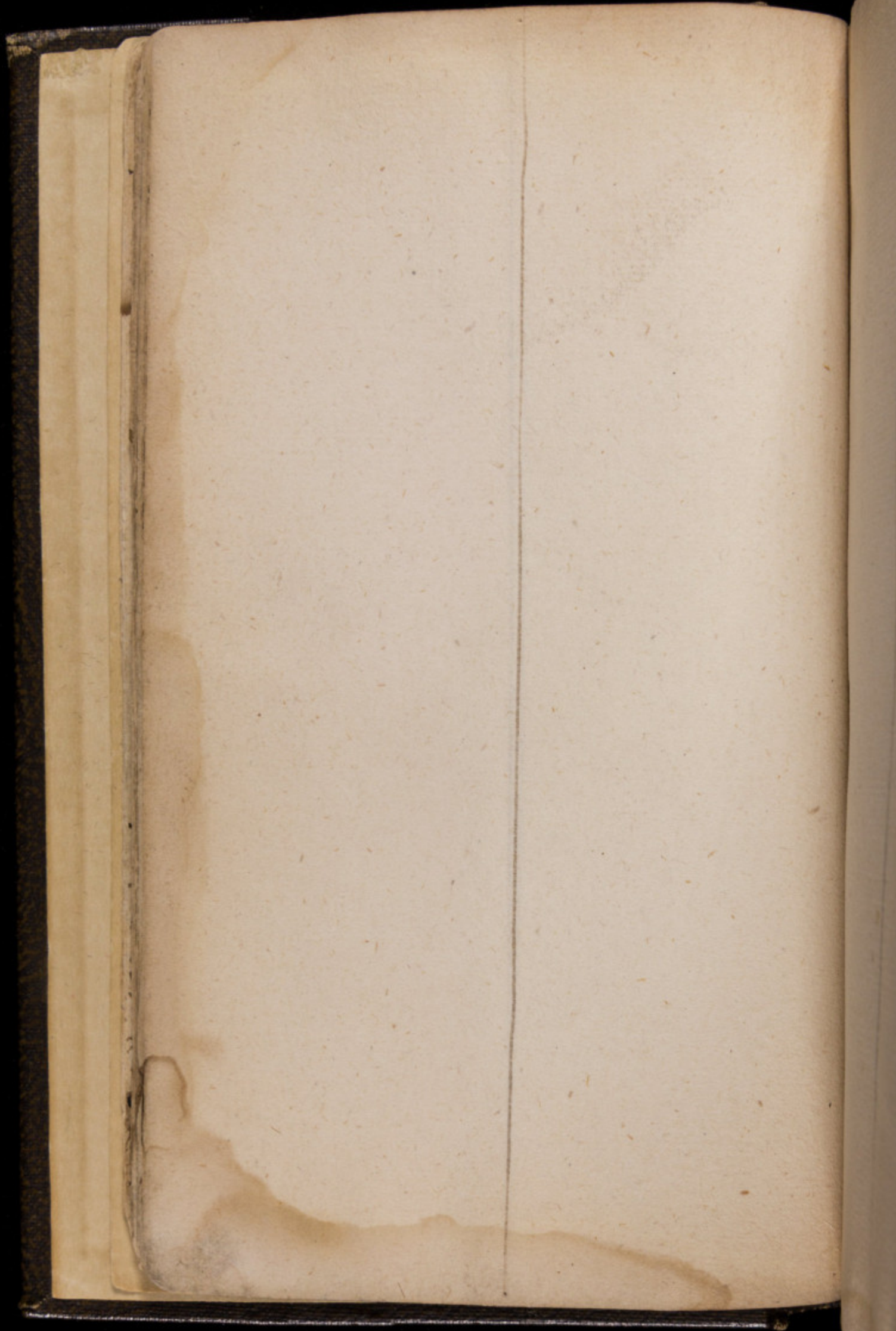






Richard. G. of Severn.

240



Primus Sapientie gradus est
falsè intelligere. Cicero

A from 1 to 10

B from 10 to 20

C from 20 to 30

D from 30 to 40

E from 40 to 50

F from 50 to 60

G from 60 to 70

H from 70 to 80

I from 80 to 90

K from 90 to 100

L from 100 to 110

M from 110 to 120

N from 120 to 130

O from 130 to 140

P from 140 to 150

Q from 150 to 160

R from 160 to 170

S from 170 to 180

T from 180 to 190

V from 190 to 200

W from 200 to 210

X from 210 to 220

Y from 220 to 230

Z from 230 to 240

0 7 0 1 0

Emanuel de Valle de Moura
opus de Enchiridion . Sect. 2 . c. 5 . n. 1

Magorum Patrum dicunt Angelum Custodiam
Paradisi terrestri ostendisse eundem filio
Adae Magiceon Scientiam qua Secret et
posset a Vocare Angelos bonos ad benefaciendum
malos autem ad male operandum; et ex hac
doctrina ortum Librum vocatum Raziel; quod
erat nomen predicti Angeli Custodis.

Hoc præter alios testatur et D. G. de Barroto
Cuenquensis Episcopus apud glossatorem Joannis
de Mena ad copulam 128. fol. 40. vers.

Hic quoque generis fuisse Librum Magicæ quo
utabatur D. Henricus de Albekia; quem
idem Episc. iussu Regis Joannis combussit
veniens Gamel. quæ ut inquirebat, Et si quæ
manera es bueno de guardar los dichos Libros
a fin que en algun tiempo poderien aprovechar
para Defension de la fe, y Religion Christiana.

Σ Constantij Albinij Praef
in Clavem Sympathice.

Mosis et Abraham, Salomon et Adam
connum primus, Helias et Maasi qui
ab Oriente venientes Christum adoraverunt
Maasi veri fuerunt, et Sopi divini;
nec non et Cabalistae: quorum Artes
et Sapientia Graeci parum aut nihil
de gustarunt.

Magia est Ars per quam ad
Elementorum, corporum et fructuum
suorum proprietatem et virtutem abstruse
cognitionem perducitur.

In Gesneri Bibliotheca Jo. Capnio
Scriptor Jo. Capnio alias Reuchlin
de verbo magifico libros 3. ubi in praef
universa ferre ait nomina quibus
supertari cetera Sapientes miraculosa
operationibus utbantur in sacris
sive Pythagore fuerunt et vetustiorum
sacramenta sive Hebraeorum Chaldeorum
Sarbura memoracula seu Manorum
devota in hoc opere cernere licet

Φ Λ Ε Τ

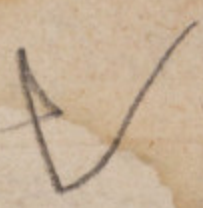
Sal
no

Agnos **†**
 Athanasios **†**
 Agla.
 Petrus et Paulus **†**

Congregari

Ponton **†**
 Athanasios **†**
 Principes s. Angeli **†**
 S. Joannes **†**
 S. Petrus **†**

Emmanuel **†**



†† On. **††** Tetragrammaton **†**
† Agla. **†** Adonay. **†**

Josephi Antiquitatu lib. 8. cap. 2

Præstitit Salomoni Deus ut contra
 demones Artem ad hominum utilitatem
 et eorum curas conferret: et Incantationes
 instituit, quibus Legitimationes Solus
 mitigari. Immodum etiam conuersionum
 quibus obtrudi demones ne deus rediret
 effugantur instituit. Et hæc cura apud
 nos multum prevalere dignoscitur.



Who beareth this
 Sign about him
 All spirits shall
 doe him Homage

He that beareth this
 Signe need feare no foe
 But feare God only.

S	A	T	O	R
A	R	E	P	O
T	E	N	E	T
O	P	E	R	A
R	O	T	A	S

In die et Hora ♀,
 Scribe istas literas
 in manu tua sinistra
 et tange eam.

at times write a
 Write AGVRS. P. L. R. O. in yo' hand before
 the Sun rising: touch anyone therwith

22
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Latitudo principiarum aliquor
 Civitatum et Locorum

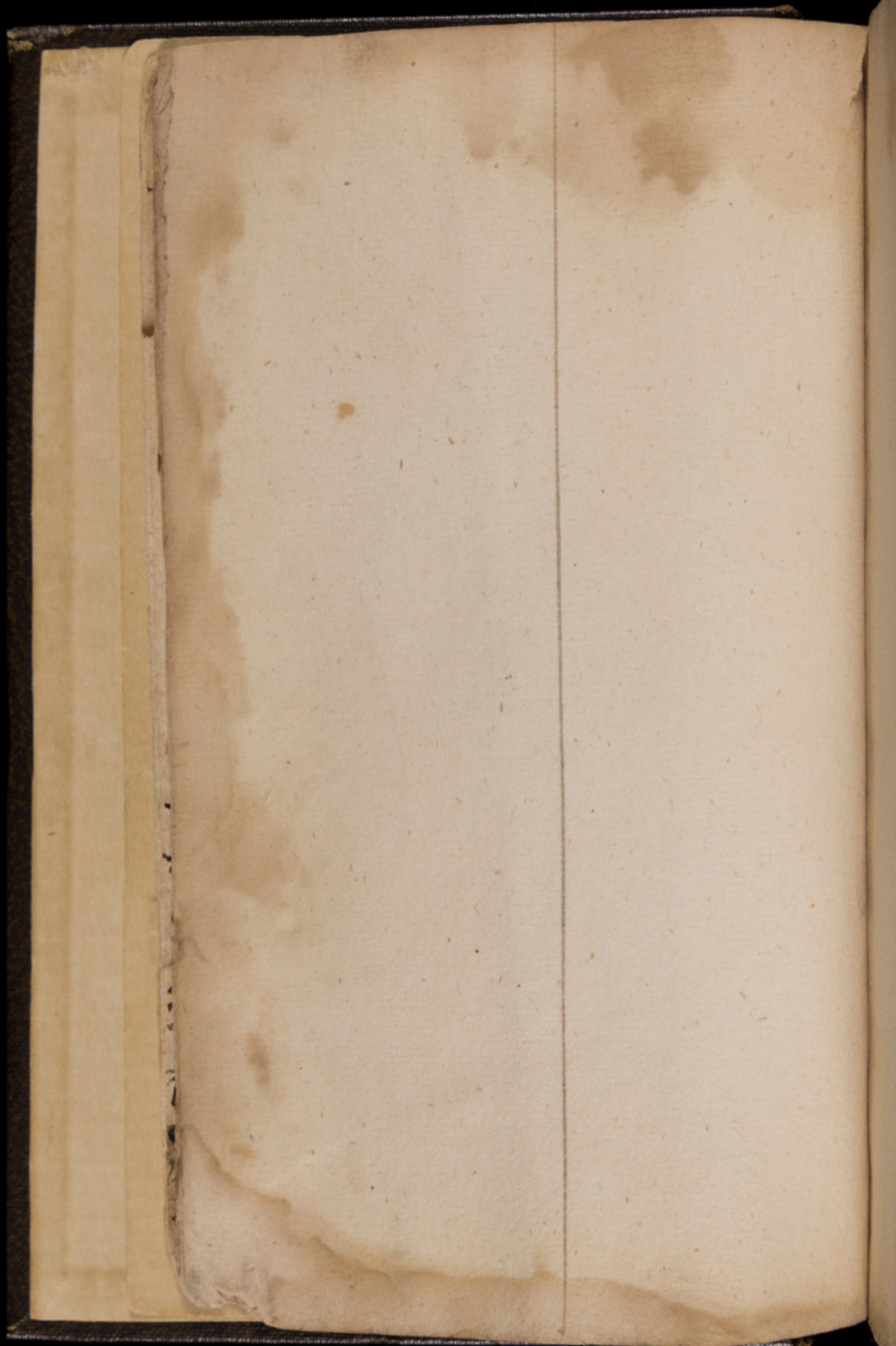
Alexandria Aegypti	31	Gradus	0 min
Alexandria Italiae	43	—	30
Amberga Bohemicae	49	—	20
Verona Italiae	43	—	42
Mutinae Brabantiae	51	—	28
Athene Graeciae	37	—	15
Aurelia Orientis	47	—	13
Babilon Chaldaeis	35	—	0
Caesarea Hypon:	41	—	30
Comana Italiae	43	—	54
Brugae Flandriae	51	—	30
Bruxella Brabantiae	51	—	24
Cyrenaria Insula	11	—	0
Babilonia ^{mora}	29	—	50
Constantinopolis	43	—	5
Crotona Polonicae	50	—	12
Verona Italiae	47	—	20
Comana Italiae	44	—	40
Thesalus	37	—	40

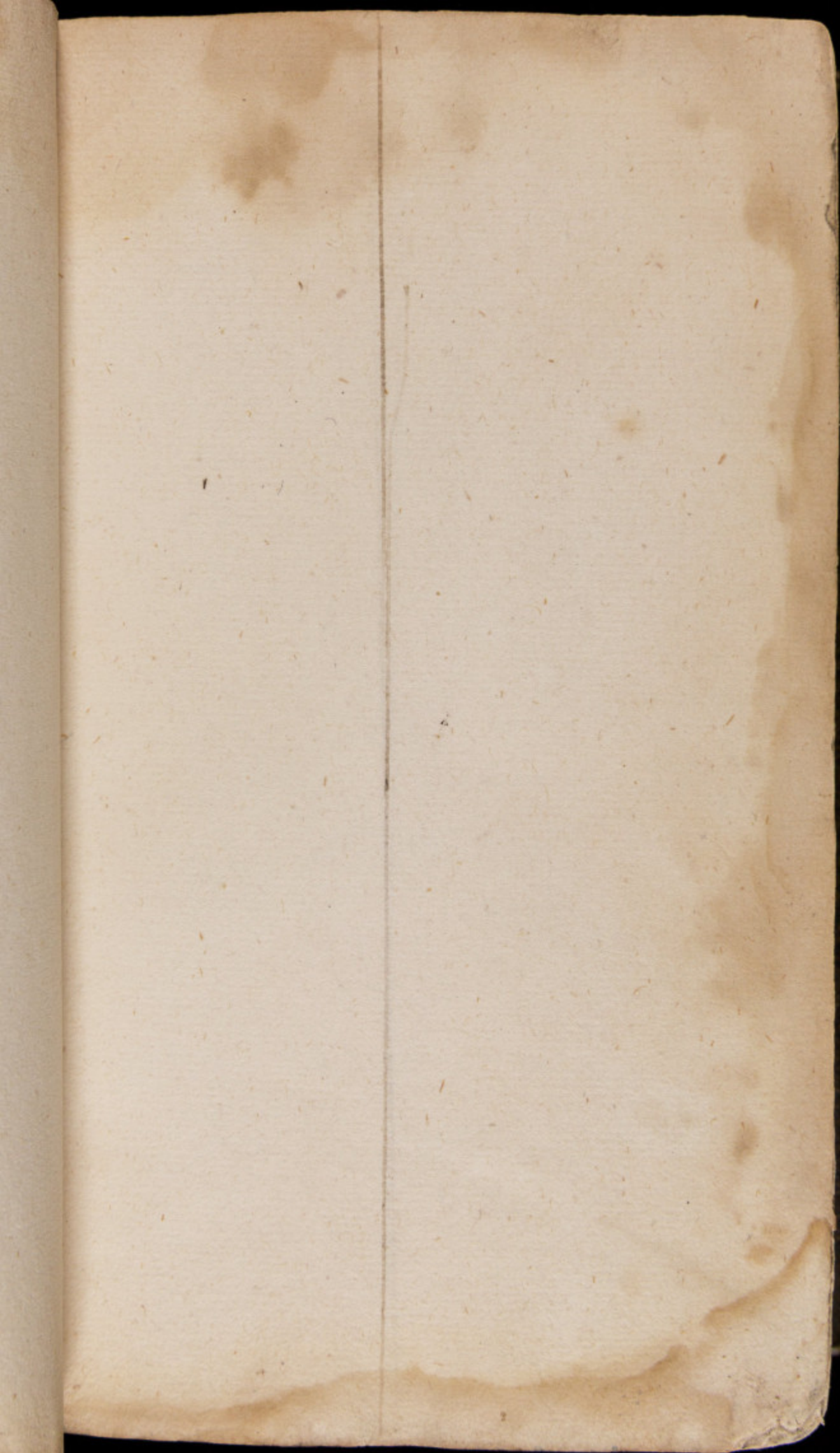
Flandria	52	—	—	30
Florentia	43	—	—	4
Finis Terrae	44	—	—	2
Francfordia	50	—	—	12
Genova	45	—	—	30
Geldria	52	—	20	Paris 48 — 55
Granata	37	—	50	Parma 43 — 30
Gotland	60	—	0	Portugal 40 — 45
Hamburg	54	—	24	Praga 50 — 6
Hierosolyma	31	—	40	Ratisbon 48 — 56
Hibernia	57	—	0	Rhodus 30 — 0
Lausana	47	—	40	Rodes Franc 45 — 15
Laudia mediu	57	—	0	Remis 48 — 45
Lacedemon	35	—	30	Roma 42 — 9
Loranum	51	—	0	Salzburg 47 — 44
Mantua	44	—	30	Sibilia 37 — 0
Midlburg	49	—	44	Siracusa 37 — 13
Franconia				Silmania 40 — 0
Narbona	43	—	0	Toletum 41 — 0
Neapolis	42	—	0	Tubinga 48 — 30
Neapolis Austrae	47	—	59	Tridentum 45 — 72
Norimberg	49	—	24	Valentia } 36 — 10
Orcades Inf.	61	—	40	Hispaniae }
Palermo Sic	37	—	0	
Padua	45	—	10	Ungliadotid 42 — 20
Pavia	47	—	20	Venetia 45 — 13
Pemaylona	42	—	50	Verona 45 — 10

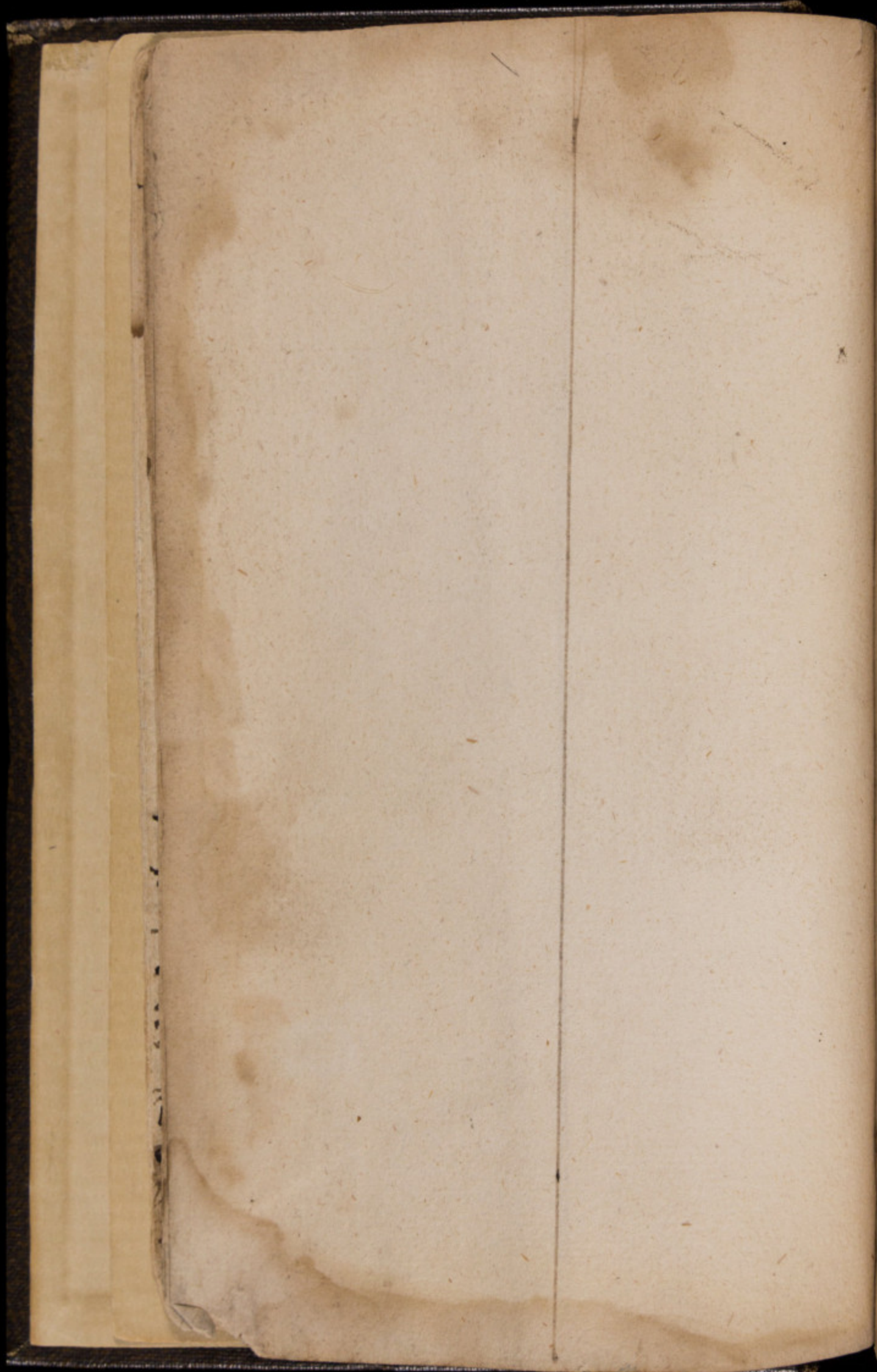
3	Vienna Gallie	45	—	—	12
4	Vienna Austriae	47	—	—	42
2	Wittemberg Saxoniae	51	—	—	50.
12	Becum	54	—	48	Lucca 42 — 40
38	Lugdunū	45	—	40	Wittona 27
5	Wittenburg	54	—	40	Wittona 39 — 38

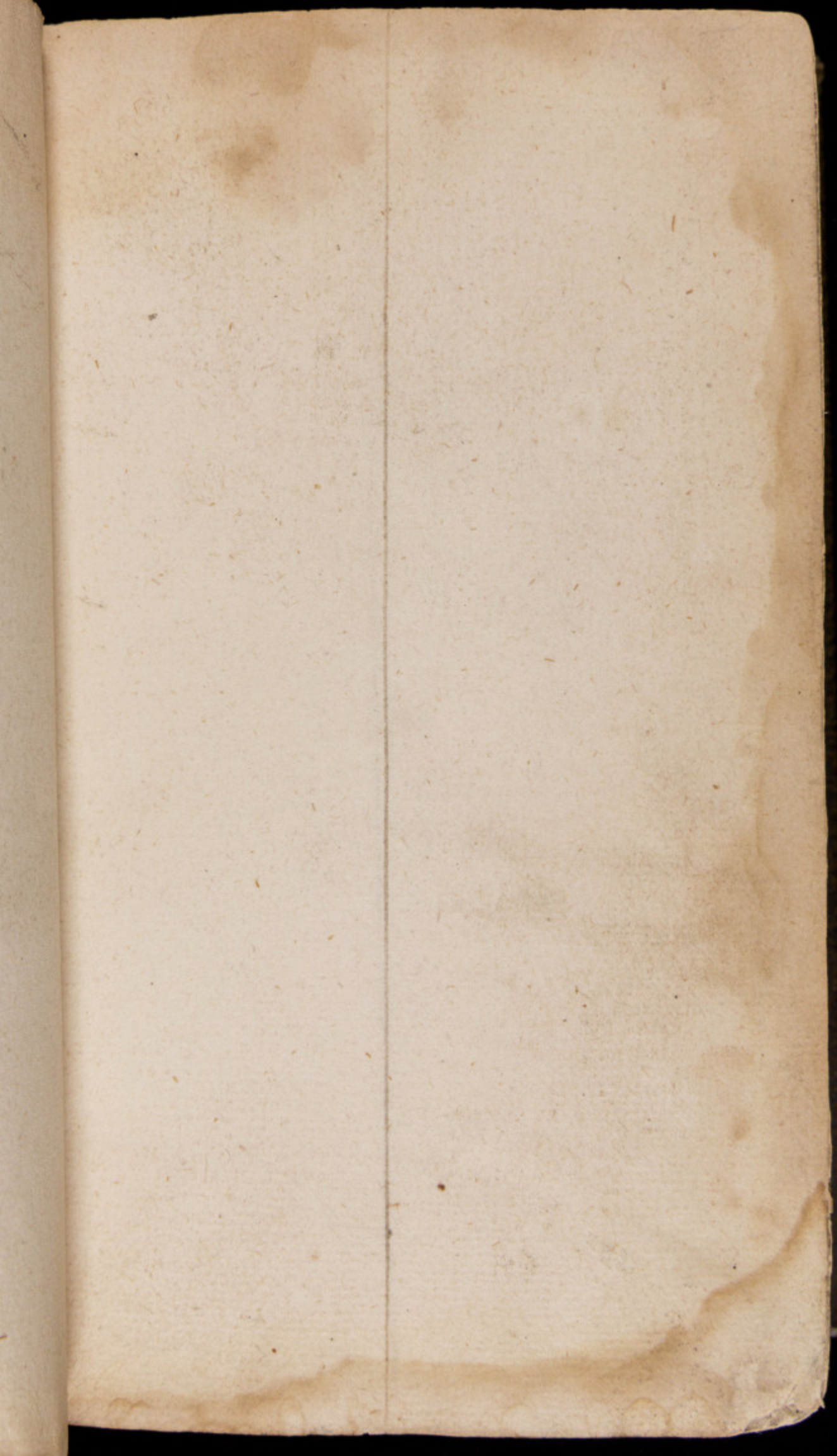
Præcipuarum aliquot Angliæ
Civitatum Latitudo

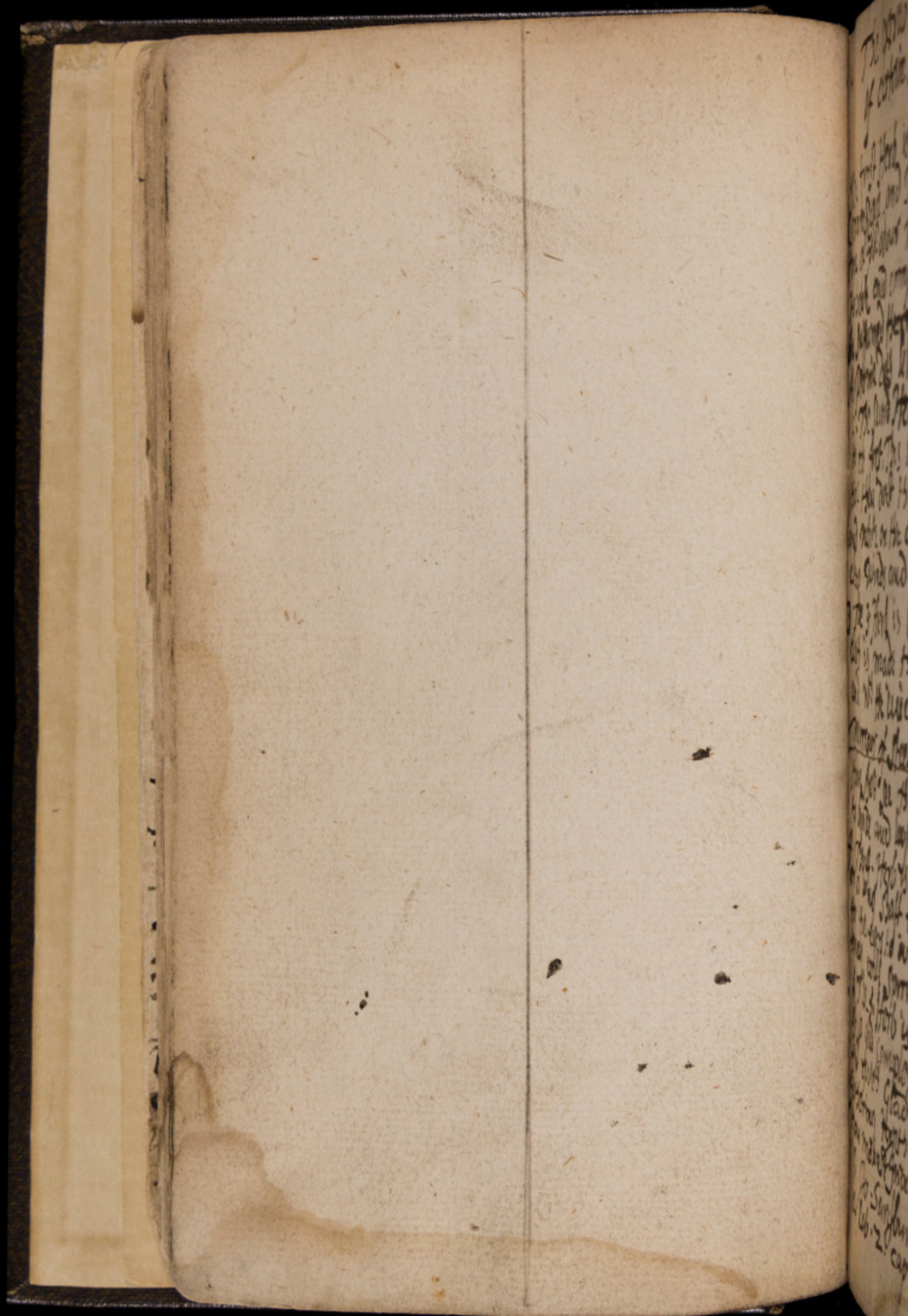
Londonium	51 — 35	Oxon.	51 — 50
Dorobernia	50 — 0	Plemouth	50 — 50
Cambridge	52 — 16	Canterbury	51 — 6
Colechester	51 — 45	Calis	51 — 44
Barnvik	51 — 0	Bristow	51 — 40
Darby	52 — 55	Exeter	52 — 0
York	54 — 30	Eboracū	57 — 0
Dublyn	53 — 11	Scotiaz	57 — 0
Chester	53 — 51	Edinburgh	57 — 13
Chichester	51 — 0	Brachdale	53 — 0
The Gamsey	49 — 40	Walsley	53 — 0
The of right	50 — 29	Jarley	49 — 20
Hartford	52 — 20	The of Mem	54 — 51
Harnvid	52 — 0	Hartlepool	55 — 21
Jynvid	52 — 22	Hull	53 — 41
Milford Haven	50 — 51	Lin	52 — 48
Newcastle	55 — 20	Leicester	53 — 35
Hortampton	52 — 50	Lincoln	53 — 0
Plimouth	50 — 51	Norwich	52 — 25
Shrewsbury	55 — 55	Rie	51 — 1
Wakeford	53 — 45	Southampton	51 — 11
Virginia	36 — 0	Ripon	55 — 20
		Tibacco	10 — 41











The extraordinary Vertues
of certain Herbs. Ms.

The first Herb is Acull almalite w^{ch} is cold
in a Requ^{er} and Posmarinus. It hath a middle
of good odour w^{ch} little leaves. It hath power
to break and comfort the Brayns. If a soule
suffumed therewith it chaseth away devils.
Oronia doth likewise.

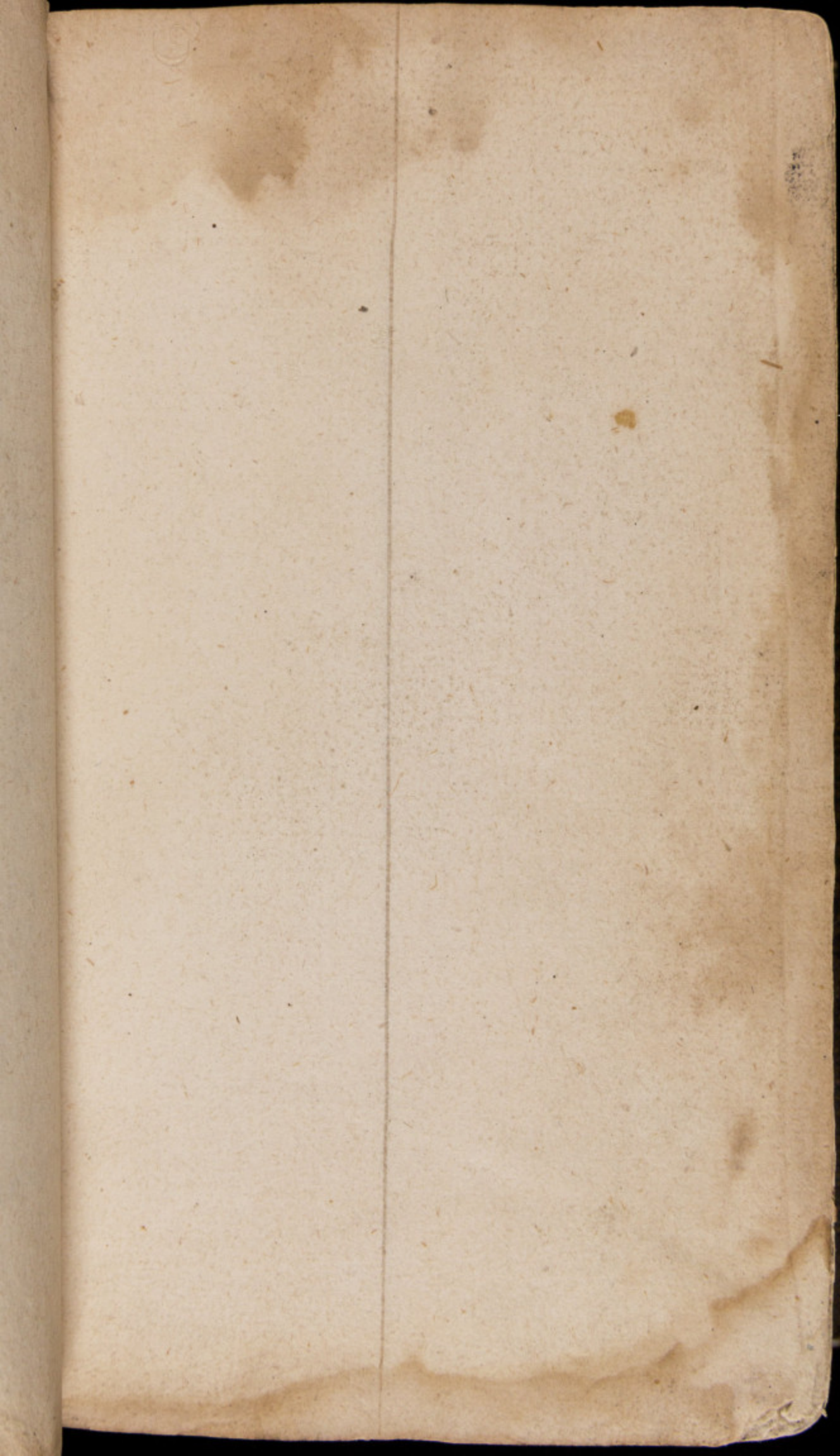
The second Herb is Artonide w^{ch} is not yet
the first. This thou shalt put in all form of
- thou doest the leaves being green on one side
white on the other. w^{ch} this thou shalt
up winds and all spirits, and shalt prosper.

The 3. Herb is Canabis. It is long in stature
It is made therof. Being anointed w^{ch} it
w^{ch} the Juice of Artemisa bearing a
arrow of Steele if thou clep any spirits
in shalt see them therein, and have power
to drive and looke devils and other things.

The 4. Herb is feniculus having small leaves
a long staff being on holly, herb medicinalle
to the eyes w^{ch} it giveth light, and chaseth
away evil spirits.

The 5. Herb is Cardamomum w^{ch} is hot and
a good complexion. It is of a middle height
gives gladnes to him that useth it
bearing further spirits. Eat of this when
u makest invocation, or make a fume of it

To Sarisbur. de nugis curiarum lib. cap. 72
lib. 2. cap. 29. De specularis.



Primum Sapientie gradus
est falsa intelligere. Secundus

6 The 6. Herb is Anisum w^{ch} is of Castile
Joyne it wth Camphora and Houe Ball
that Spirits shall dread the. It is a strong
herb, and maketh one to see secret things
The fume therof offendeth much.

7 The 7. is Coriandrum. This w^{ch} addeth
the Spirits of a man much wth the other
It maketh a man also full of sleep It
gathereth the Spirits much together, and
is therefore said to be Herba Spirituum.

Confiteor.

Confiteor Deo omnipotenti, B. Mariae virgini, Beato
Michaeli Archangelo, B. Joanni Baptista, Sanctis
Apostolis, Petro, et Paulo, et omnibus Sanctis: quia
peccavi nimis, cogitatione verbo, et opere: mea
culpa, mea culpa, mea heu maxima culpa. Ideo
recor B. Mariam semper virginem, B. Michaelm
Archangelum, B. Johannem Baptistam, Sanctos
Apostolos Petrum et Paulum, et omnes sanctos
sanctas Dei orare pro me ad dominum Deum
Patrem, et indulgentiam, absolutionem et
remissionem omnium facinorū, delictorū, peccatorū
meorum benignissime impartiri, et concedere
facinetur, per Dnū nostrum Jesū Christū. Amen.
Misericordatur nostri omnipotens et misericors Deus, et
in missis omnibus peccatis nostris perducatur nos
ad vitam aeternam Amen.

Pater n'r, qui es in caelis. Sanctificetur nomen tuū. Adveniat
regnum tuū, fiat voluntas tua, sicut in caelo, et in terra.
Panem n'rū quotidianū da nobis hodie, et dimitte
nobis debita n'rā, sicut et nos dimittimus debitoribus

nostris, et ne inducas nos in tentationem. Sed
libera nos a malo. Amen

Michael |
Raphael. |
Gabriel. |

Angeli qui mecum es custos pietate supra

Me tibi commissum, serua, defende gubernas

Credo in Deum patrem omnipotentem, creatorem
caeli et terra, Et in Jesum Christum filium
eius unicum dominum nostrum, qui conceptus est
de Spiritu Sancto, Natus ex Maria virgine,
Passus sub Pontio Pilato, crucifixus mortuus
et sepultus, descendit ad inferos. Tertia die
resurrexit a mortuis, ascendit ad caelos,
sedet ad dextram Dei patris omnipotentis, inde
venturus est iudicare vivos et mortuos. Credo
in Spiritum Sanctum, sacrosanctam ecclesiam
catholicam, Sanctorum communionem, remissionem
peccatorum, carnis resurrectionem et
vitam aeternam. Amen

tionem
sanctifica me Dñe Jesu Christe signaculo
ae sanctae crucis, et fiat mihi obstaculum
tra omnia saeva iacula inimicorū meorū
bilia et invisibilia, Defende me Jesu pastor bone
lie de omni tempore vitae meae, ab omni nociua
ssione, ab angustia et tribulatione, et ab omnibus
ijs, et malis praeteritis, presentibz et futuris.
per signū tuae sanctae crucis et p̄ ineffabile
tium uesti ae pretiosi sanguinis tui, in quo
ericorditer me redemisti, qui cū patre in
itate Spiritus sancti Deus, vivis et regnas per
ma saecula saeculorū. Amen

festar
d u
trati
tuss
tecl
m, rem
m e
Deus qui gloriosū nomen dñi nri Jesu Christi
tui unigeniti fecisti omnibz tuis dilectis, sumo
d u
trati
tuss
tecl
m, rem
m e
a ueritatis affectu amabile, et malignis spiritibus
mendū atq; terribile, concede propitius ut omnes
hoc nomen Jesu venerantur in terris, sumam
solationis dulcedinem percipiant in presenti
ni futuro gaudium exultationis, et intermi
abilis Jubilationis obtineant per eundē Jesum
christum dominū nr̄m. Amen

Judica dñe nocentes me, expugna impug-
nantes me, apprehende arma, et scutum, et
exurge in adiutorium mihi. Effunde frumenta
et conclude adversus eos qui persequuntur
me, dic anima mee. Salus tua ego sum.
Confundantur et revertantur querentes animam
meam, advertantur retrorsum, et confundantur
cogitantes mihi mala. *Tate ai, ti, ay tay*
custodias me ab omni malo et a piculo mortis.
Amen

Euang. Scti. Johis.

In principio, erat verbum, et verbum erat
apud deum, et Deus erat verbum, hoc erat
in principio apud Deum. Omnia per ipsum facta
sunt, et sine ipso factum est nihil, quod factum
est, in ipso vita erat, et vita erat lux hominibus
et lux in tenebris luceat, et tenebrae eam non
comprehenderunt. Fuit homo missus a Deo, cui
nomen erat Johannes, hic venit in testimonium
ut testimonium perhiberet de lumine. Erat

nes crederent per illum; non erat ille lux, sed
testimoniū perhibent de lumine. Erat lux
qua illuminat omnem hominē venientem
in mundum. In mundo erat, et mundus
ipsum factus est, et mundus eum non
conoscit; in proprios venit, et sui eum non
reperunt. quocumque autem receperunt eum
dedit eis potestatem filios Dei fieri, his qui
sunt in nomine eius, qui non ex sanguinibus
ex voluntate carnis, sed ex deo nati sunt.
Verbum caro factum est, et habitavit in
nobis, et vidimus gloriam eius, gloriam quasi
geniti a patre, plenum grāe et veritatis.
gratias. Hosanna filio David, benedi-
ctus qui venit in nomine domini Hosanna
excelsis.

Te invocamus, te adoramus, te laudamus
et glorificamus, o Beata Trinitas. Sit
nomen Dni benedictum, ex hoc, nunc et
seculum. Amen

Protector in te sperantium deus, sine quo nihil
est validum, nihil sanctum, multiplica super nos
misericordiam tuam, ut te rectore teq; duce sic
transiamus per bona temporalia, ut non amittamus
aeterna per Jesu Christu Dnum nrum Amen.

Per quem haec omnia Dne semper bona creas
sanctificas vivificas, benedixis et praestas nobis
per ipsum, et cum ipso, et in ipso cui et tibi dco
patri omnipotenti in unitate Sp. Sancti, sint
omnis honor et gloria virtus et potestas per omnia
secula seculoru Amen. **O**mnibus preceptis
salutaribus moniti, et divina institutione formati,
audemus dicere, Pater nr. qui es in caelis de.
sue maria, gratia plena, dominus tecu. de.

Libera me quæso Dne famulum tuu E, ab omnibus
malis præteritis, presentibus et futuris, tam anime q
corporis, et intercedente beata et gloriosa semp. virg
ne Maria Dei genetrici, et beatis Apstis, tuis Petro
et Paulo atq; Andrea cum oibus sanctis tuis. Da
propitius pacem mihi famulo E. et sanitatem in oibus
diebus vite mee, et ope misericordie tue adiutus

cato sum semper liber, et ab omni perturbatione
us, per eundem Jesu Christu Dnum nrum Amen.

mentissime Dne Jesu Christe fili Dei vivi
virtute tui pretiosissimi nominis tanta mira-
fecisti, et operatus es, et tam copiosa medicam
entibus didisti, quia in ipsius virtute daemones
bant, cæci videbant surdi audiebant, claudi
labant, muti loquebantur, leprosi curabantur,
ni sanabantur, et mortui suscitabantur. Nam
quicunq; nomen tuu Jesus nominatur, milos in-
auditur, mil in ore sentitur Daemon effugatur,
pæm flebitur, caelestia lætantur, prava tenta-
extirpantur, omnes infirmitates curantur,
indulgentia lucrantur, vicia quæ intr nos et
m et carnem, et diabolum tolluntur et universa
ina subsequuntur. **Quis** quisq; invocaverit
Dni saluus erit, quod vocatum est ab angelis prius-
in utero conciperetur, **O nomen** dulce, nomen
ans cor hominis, **nomen** vitæ salutis et lætitiæ:
pretiosum, gaudiosum, gloriosum et gratiosum,
infortans peccatore, nomen saluans, regens
ns et conservans totam rerum Machinam.

Ergo piissime Jesu placeat tibi ut in eade pretiosissime
virtute tui nominis facies a me demonis fugere
illumina me caecum, clarifica me surdum, dirige
me claudum, fac loqui me mutum, cura me leprosum
sana me infirmum, suscita me mortuum, et circum-
da me totum intus et extra, ut in tuo sacratissimo
nomine muritus, possim in te semper vivere,
demonis et malignos spiritus fugare, abigere
et ex creaturis tuis eijcere, pristinae sanitatis
(virtute tui nominis excellentissimi) restituere, nec non
aegros sanare, et vulneratos curare. Te nomenque
tuum honorando et laudando qui tibi es dignus
quia tu es ille gloriosissimus Dominus atque sempiternus
dei filius, in quo et ad quem, et per quem omnia
laetantur et gubernantur. Tibi laus tibi honor
tibi gloria in sempiterna saecula Amen

JESUS sit semper in corde meo, Jesus sit semper in
ore meo, Jesus sit semper in omnibus visceribus meis,
Dominus deus Jesus Christus apud me sit, ut me reficiat
circa me sit ut me conservet, ante me sit ut me edu-
cat, post me sit, ut me custodiat, super me sit, ut
me benedicat, intra me sit, ut me vivificet, iuxta

ut ut me regat, Supra me sit et me munit,
n semper sit, ut auferat a me omne pœnam
de mortis. Qui cum patre et sp̄. sancto uiuit
et nat̄. trin̄. unus deus per omnia secula seculorū,

us Nazarenus Rex Iudeorū, titulus
phalis, filius Mariæ uirginis, qui erat, qui est,
per erit **A. et Ω.** Deus et homo, principiu
is, qui uenit in hunc mundum, in honore Dei
iæ liberationem scilicet humani generis. Et
n̄. eum misit manum quia nondū uenerat hora
einde Iesus x̄. ius omnia quæ uentura erant
em, processit et dixit illis, quem quaeritis?
runt Iesum Nazarenū, Dixit eis Iesus, Ego su.
et Judas qui eū tradebat cum ipsis, et ergo
Iesus, Ego sum, abierunt retrorsum et
it̄. in terra, Iterum autem interrogauit eos
quaeritis? Illi autem dixerunt Iesum Nazarenum
et Iesus quia Ego su, si ergo me quaeritis, dimite
• Oh Dulcis Iesu, sit mihi ista inuocatio
rum tuorū commemoratio contra omnes m̄. des
aeterna protectio, Amen



Beatus rex Agabax qui me non vidisti, et
me credere voluisti multi me viderunt et in me
credere noluerunt, sed propterea quia ad me misisti
ut venirem ad te, Scias quia oportet me consummare
omnia propter quae misisti ^{me} pater meus quibus consummatis
mittam ad te unum ex discipulis meis nomine Thaddaeum
ut curet te ab omni infirmitate et languore, et
eis qui tecum erunt vitam praestabit. Et de ceteris
quaevis volueris, unde mitto tibi hanc epistolam.

mea proprie scriptam ut ubicunq. ambulauit
in Domo, siue in Mari, siue in flumine
prælio paganoꝝ seu Christianoꝝ, in omni
amicus tuus vel aduersarius tuus, non domi-
tibi, Neq. insidias Diaboli timebis, Nec
Spiritus, nec fulgur, nec tonitru tibi nocere
Si hanc epistolam cū deuotione et reuerentia
habebis. Saluus eris quia ego O Agabar Rex
propter quod saluus eris, pax tibi, Amen
autem Rex Agabar recepit hanc seu
m, et legisset eam cū lachrymis dixit.
erator et misericors Jesus Christus fili Dei
omnipotens propitius esto mihi peccatori,
in uitam æternam, adiutorq. in omnibus
is Amen.

in me Sanctæ Trinitatis et indiuiduæ unitatis
filij et sp. sancti, conuero uos omnia græa ar-
patre, et filiū, et sp. sanctū. Conuero uos
ladias lanceas, enses, cultellos, sagittas, clauis
a hā gætra armorū, p̄r 72 noia, et p̄r tota
potentias, et p̄r ferrea lancea, cū qua Longino
p̄forauit, et exiuit sanguis et aqua.

Et per ista sanctissima nomina † Loth † He
† Vau † Hee † ut me famulum dñi dei
E non ledatis, neq; sanguinem meū effundatis.
Comuro vos omnia genera Armorū supradictorum
per ista sanctissima nomina Dei: † EL † ya
Hye ya † Va † Adonay † Cades † Ebron
† Eloim † Agla † Agiel † Azez †
Sadon † Ebul † Helox † Heloyx †
Delis † yery † yacer † Del † yocy
Helym † Rasael † Rasael † Pahil †
mammiel † Oncha † Dilaton † Aduy †
Alma † Panix † Alim † Catinal †
Utawzaraff † zalpi † Ealai † Calzaly † Saff
† Hiltimi † Sed † Day † Agla † Aglai †
Pamell † Pannion † Oniel † On † Homon † Oren
† Lestram † Panton † Bamboy † ya † Emma
yoth † Lulaff † Oni † Via † Caliph † Lon † Jsa
† Miel † Eiel † Pyel † Paritron † Sajarom

non **Y**acul **F**ut non laedatis me & famate
e verbo nec facto, neq; sanguine effundatis.
n comminetis de eo. Dextra dñi fecit virtute
dñi exaltauit me Non moriar sed viuam
trabo opera Dei, Castigans castigauit me
et morti non tradidit me. Amen

Dñi sit semper mecum Amen. Pax illa
ce celestis, quam discipulis tuis reliquisti,
mancat firma in cordes meos; et sit semper
re et inimicos meos tam visibiles quam
iles. Amen. Pax dñi, Vultus dñi, Corpus
anguis dñi nri Iesu Christi sit mihi &
dri adiutor et propitius protector et defensor
solator aicæ meæ et corporis meæ Amen

es Dei qui de uirgine Maria dignatus
eci tollens in cruce peccata mundi, miserere
s et anima meæ. Agnus Dei Christus
tus pro salute mundi miserere corporis
meæ. Agnus Dei per quem saluantur
fidèles da mihi in hoc seculo et in futuro
nam pacem. Amen.

O Adonay pro quem omnia liberata sunt, libera
me ab omnibus inimicis et ab omni malo. O Adonay
pro quem omnia consolata sunt consolamur me. O Adonay
pro quem omnia adiuta sunt, adiuua me in omnibus negotiis
necessitatibus, angustiis, periculis, et tribulationibus
et a quibuscumque reclamationibus meis et de omnibus
insidiis inimicorum meorum visibilibus et invisibilibus
libera me et confirma domine quod operatus es in me
et porrige dextra tua super me, et mitte angeli tuos
sanctum de caelis, qui me custodiat foueat protegat
adiuuat, visitet, et defendat, et me reddat audacem.
Et tu domine sis semper mecum, ut me benedicere digneris
de caelis, qui me redimere uenisti in terris. Amen.

Propter venerabile nomen tuae sanctae Crucis con-
fundantur omnes qui me persequuntur, et non confundatur
ego. Paucant illi, et non paucam ego. Induc super
eos diem afflictionis, et duplici contritione contra eos
domine deus meus frant uia illorum tenebrae et lubricum
et angelus domini coarctans eos frant tanquam puluis a
facie venti, et angelus domini persequens eos, quonia
tu domine deridibis eos, et ad nihilum deducis tribulans
me, disperge illos in uirtute tua, et deponere eos

Cor meus dñe. Et sicut deficit fumus sic deficient
a facie mea, Irruat super omnes inimicos meos
bilos et inuisibiles formido et pavor in magnitudine
Tui tui dñe, fiant inuisibiles quasi lapis, donec
transiat populus tuus, iste E. quem tu redemisti
in te confidens; extende manum tuam, et devorabit
terra. In nomine patris qui totum muudu creavit,
nomine filij qui totum muudu redemit, In
nime sp. sancti qui totum Legem adimplevit, com-
edo me totum, Amen.

enedictio dei patris omnipotentis, et filij, et
iritus sancti sit semper mecum. Amen.

enedictio dei patris omnipotentis, quiq omnia ex
verbo fecit, sit semper mecum Amen. Benedictio
nri Jesu Christi filij Dei vivi sit semp meum Amen.

enedictio sp. sancti cum septem donis suis sit semper
meum, Amen. Benedictio beatae mariae virginis, cu
sit semper meum Amen. Benedictio et consecratio
vini et vitæ quem dñus noster Jesus Christus fecit,
quod dedit discipulis suis dicens, Accipite et
editis ex hoc omnes, Hoc est corpus meum, quod
vobis tradetur: in meam commemorationem et in remissionem
peccatorum, sit semper mecum. Amen.

Benedictio angelorum et Archangelorum, Virtutum, Principatum, Thronorum, Dominatum, Cherubin et Seraphim sit semper mecum Amen. Benedictio Patriarcharum et prophetarum, Apostolorum, Martyrum, Confessorum, Virginum et omnium Sanctorum dei sit semper mecum, Amen. Benedictiones omnium caelorum Dei sint semper mecum Amen.

Imperialis maiestas protegat me, sempiterna bonitas regat me, inextinguibilis charitas influat in me, immensa deitas dirigat me, potentia patris custodiat me, sapientia filii vivificet me, virtus sp. sancti sit semper inter me, et omnes inimicos meos visibiles et invisibiles Amen.

Potestas patris confirma me, sapientia filii illumina me, consolatio sp. sancti consolare me. Pater est pax, filius est vita, spiritus sanctus est remedium consolationis et salutis. Amen.

Divinitas Dei benedicat me, humanitas sua confortet me, pietas eius foueat me, amor eius conservet me. Amen.

O Jesu Christe fili Dei vivi miserere mihi peccatori, O Immanuel ab hoste maligno, et ab omnibus inimicis visibilibus et invisibilibus, et ab omni malo

...ndet me. Christus Rex venit in pace, Deus homo
...us est, qui pro nobis clementer passus est. Jesus
...us rex pacificus sit semper inter me et inimicos
...s, Amen. Christus vincit, Christus regnat,
...stus imperat, Christus ab omni malo me semper
...ndat, Amen. Jesus Christus imperat dignetur
...se triumphator omnium adversariorum meorum Amen.

CE CRUCEM Dni nri Jesu Christi, fugite
...tis adversae, Vicit Leo de tribu Juda radix
...id, Alleluia alleluia alleluia. Salvator
...di salua et adiuua me, qui per crucem et
...uinem tuum pretiosissimum redemisti me,
...hiare mihi te deprecor deus meus. O Agios

...leos Agios Ischyros Agios Athanatas
...Elyson Hymas Sanctus.

...sanctus fortis, sanctus misericors, et immor=
...miserere mei E. famuli tui, adiutor meus esto
...ne delinquas me, neq. despicias me, Deus
...tarius meus, sed semper in adiutorium meum
...de, Dne Deus salutis mee Dne, ad adiuuan=
...mt festina, Illumina oculos meos ne unqua
...miam in morte, neq. dicat inimicus meus

prevalui adversus eum; Dominus sit mihi adiutor et non
timebo quid faciat mihi homo; libera me benignissime
Domine Jesu christe, custodi me, adiuva me, et salva
me quia scio verissime Domine Jesu. quod in qua-
cumque die vel hora invocavero te, saluus ero.

Tibi igitur Domine Jesu christe, cum patre et spiritu sancto
sit omnis honor laus et gloria in omni seculum Amen

Ad opera sequentia primo
deuote dic preces prescriptas
et Confiteor: Tunc dicas.

Omnipotens et misericordissime pater, qui
dedisti filium tuum unigenitum dominum nostrum Jesum
christum qui ex illecebata virgine nobis nasceretur
et cum eo omnia visibus et comoditatibus nostris necessariis
rogo te (omniq; animi submissione obtestor) pro
singulari tua in humanum genus philanthropia, mihi
ut des potentiam facultatem et auctoritatem vocandi
et mihi metipso subiiciendi eximiam hanc tuam et
preclarissimis donis tuis nobilitatam creaturam
efficit quaeso potenti tua dextra, ne mihi illudat, ne
fucum faciat, sed ita vera, stricta, et indubitata

omni fallacia et omni ambiguitate respondeat
mao modum sperat se non damnandam, sed
caudum esse cum Dominus noster Jesus Christus venit
vivos et mortuos et seculum per ignem.

qz o suavissime et benignissime Domine Jesu
Christe, pro ea qua polles gra et dignitate
serij. Quippe in cuius sancto et tremendo noie
suntur omnia genera caelestium terrestrium, et
aerorum; praecipe quae so illorum moderatoribus
praefectis, ne quae ratione mihi sunt impedito
minus ad me vocati vel vocata veniant et
si iuxta sua cuiusq; munera mi omnibus licitis
honestis satisfaciunt. Qui si peccatis plus satis
cuius (proh dolor) contaminatus, minus dignus
videor qui augustissimi tui nois gloriosa
estate fructus, hoc mihi sumam confidenter rem
intimis animi suspirijs de peccatis me tuis misericorditer
tua etiam assistente gra, meliora in posterum
erit serio et profitente, pro singulari tua
mitissime Jesu absolue meorumq; scelerum
ditatem pretiosissimo tuo sanguine elue et
erge. Et Characterem diuinum meo pectore impressu

(mea huius culpa) deformatum restituere, et novas quas
et diuinas vias, ad hoc quod suscipio feliciter
peragendum mihi permitte infunde, Assistentem
mihi in hoc opere. Michael ¶ Gabriel ¶
Camael seu Samael ¶ Raphael ¶ Zadkiel ¶
Haniel ¶ Uriel ¶ Zaphkiel ¶ Cassiel ¶ Orphiel ¶
assistent ¶ quos diti huic prefecisti. Beata
Dei genitrix semper virgo Maria mihi assistat
assistent patriarchae Prophetae et Apostoli,
assistent omnes Martyres, Confessores et Virgines
omnesque caelitus precibus profusus ante thronum
Dei assistant, et mihi optant quam exopto
impetrent. In nomine patris et filij et Spiritus
sancti Amen, fiat, fiat, fiat.

Micob Regina Pygmaeorum
Ancilla sua 7 sorores, Lillia
Restillia, Fata fallia, Affrica
Julia, Venulla ¶ alias Priscilla,
Sibilla Mappalia, Entelos
Tatmet Burfax Michol.

tu N. Deus Abraham, Deus Isaac, Deus Jacob
totius Israel, tibi benedicat, et oia fausta
donec, et concedat modo venias et mihi
rem geras, utraq; et minime filia aut am-
ua respondas veni o tu N. in nomine Jesu
mi cito, o terq; quaterq; beati, qui in nomine
esu veniunt, veni igitur o tu N, in nomine
esu veni cito, cui sit omnis laus, honos et
gloria in omne aeu. Amen.

Si non compareat sp^s. per te vocatus
in vitro dic hanc orationem.
In nomine Jesu christe qui didisti apostolis tuis infir-
curare, mortuos suscitare, lepros mundare,
demones eijcere, de locis obsessis. Da mihi
sem constrigendi illos spiritus quos vocavi
vocavi et nominavi, ut faciant omnia
cunq; eis nomine tuo iussero, et voluero precipere
ia omnia per te facta sunt, Et sicut dixisti
apostolis tuis petite et accipitis, quae petite et
venietis, pulsate et aperietur vobis. Ego E
ne peto, quaero, et appello. Te rogo, omniq;

animi mei submissione obsecro et supplicor per
merita beate Marie matris tue semper vir-
ginis et per omnes Sanctos tuos ut sicut promi-
sisti te omnia daturum in nomine tuo facias hos
spiritus quos vocavi ad me venire, ita ut pos-
sim eos constringere, quod faciant quaecumque
eis iussero in nomine tuo domine Jesu Christe, qui
cum patre in unitate Spiritus sancti Deus, vivis et
regnas per omnia secula seculorum Amen.

Oportet te etiam in omni opere
invocare angelos diei, prout
sequitur.

Die O Michael, Anael, Raphael, Gabriel,
Cassiel, Sachiel, Samael. O vos angeli Dei
gloriosi supradicti, qui vere scitis adjuvare et
auxiliari in omnibus operibus licitis et honestis
vos humiliter obtestor, Quatenus adjuvetis
me in hoc opere, et estote mihi semper defensores
et auxiliares, per eum qui venturus est iudicare
vivos et mortuos et seculum per ignem Amen.

ro et sup
is tuae
os ut sic
ie tuo
venit
aciant
esu
ti Deus
lorum
in omni
die
r.
Rapha
l. O
scitis
ibus
uaten
hi semp
ventu
m per

e D Gabriel, Cassiel, Sactriel, Samael,
Michael, Anacl, Raphael. O vos angeli de.

o → Samael Michael, Anacl, Raphael
Gabriel, Cassiel Sactriel. O vos angeli de.

♀ Raphael, Gabriel, Cassiel, Sactriel,
macl, Michael, Anacl, O vos angeli de.

e 27 Sactriel, Samael, Michael, Anacl
aphael, Gabriel, Cassiel. O vos angeli de.

♀ Anacl, Raphael, Gabriel, Cassiel
riel, Samael Michael; O vos angeli de.

e h. Cassiel, Sactriel, Samael, Michael
acl, Raphael, Gabriel. O vos angeli de.

Opus expertum et probatum
nunc sequitur ad convocandum
spiritus in unguem pueri vel
puellae virginis.

mo super cultellum nitidum et politum cum
nubris albo scribe Tetragrammaton, et iube

puerū, ut ipsum cultellū tibi porrigat, ac dum
sic facit, dic tu.

Dextera Dñi fecit virtutem; dextera, dñi
exaltavit me, dextera dñi fecit virtutē, non mori-
ar, sed vivā, et narrabo opera dñi. Castigans
castigavit me dñus, et morti non tradidit me.

Tunc dicas. **I**n te dñe speravi, non confundam
mi aeternū. **I**n iustitia tua libera me. **I**nelina ad
me aures tuas accelera ut eruas me. **E**sto mihi in
Deū protectorem et in domū refugij, ut saluum me
facias. Quoniam fortitudo mea, et refugium meū
es tu, et propter nomen tuū deducis me et erui-
trics me. **D**e laqueo hoc quē absconderunt
mihi, eruius me, quoniam tu es protector meus.

In manus tuas Dñe commendo spiritū meum,
Redimisti me dñe, deus veritatis. Gloria patri.
Deus in adiutorium meū intende, Dñe, ad adiu-
vandū me festina. Gloria patri. de.

Tunc iube patrū inter tuas tibias solente, et
pollicem suū cū predicto cultello prius rasum

oleo oliuae inunctu (super cuncte positu) et
et totaliter figat suos oculos super linguam
is, et recite tu haec nomina in ista figura
re pueri sapius. Quo facto die.

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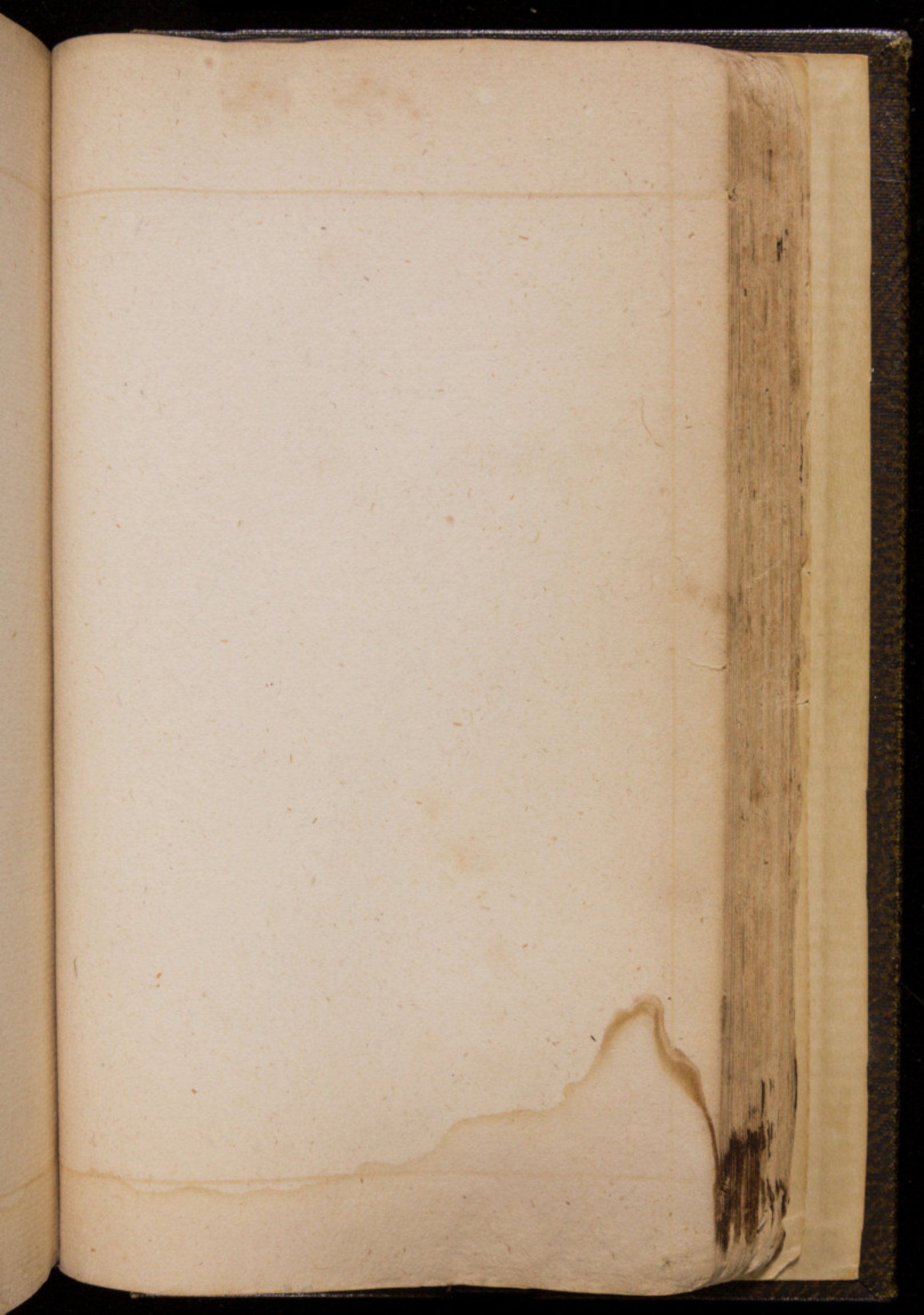
nr. Ave Maria. de. Credo. de. et xpius
ta noia, et tunc cu magna deuotione, die
uniam et preces sequentes.

Kyrie Eleison Christe Eleison ..
Kyrie Eleison Christe audi nos.
Pater de Caelis Deus, miserere nobis. Fili
redemptor mundi deus miserere nobis. S. Sanctus
deus miserere nobis. S. Trinitas un⁹ deus miserere
nobis.

S. Maria ora pro nobis. S. dei genitrix ora
pro nobis. S. uirgo uirginu ora p nobis. S. mich⁹
ora p nobis. S. Gabriel ora p nobis. S. Raphael
ora p nobis. Omnes sancti Angeli et Archangeli
dei orate p nobis. Omnes sancti beatoru spiritus
ordines orate pro nobis. S. c. Johes. Bapta ora
nobis. Omnes s. Patriarche et prophete orate p
nobis.

s. Petre ora.	s. Barnaba.	s. Sime.
s. Pauli ora.	s. marce.	s. Corneli.
s. Andree ora.	s. Luce.	s. Cypriane.
s. Jacobe.	Omnes s. ap. et Evangeliste.	s. Laurenti.
s. Johes.	Oes s. discipuli	s. Vincenti
s. Philippe.	Oes s. innocentes.	s. Calixti.
s. Matthee.	s. Stephane	s. Damimiane.
s. Bartholo.	s. Sime.	s. Fabiane.
s. Simon.	s. Luce.	s. Sebastiani.
s. Thaddae.	s. Clite.	s. Prima.
s. Matthea.	s. Clemens.	s. Feliciane
		s. Thoma.

Sancti et Sanctae omnes orate pro nobis, ut
orationibus vestris verum responsum habeam.



Ex Heronijanni Maffij
libro postumo de Timnabulis

timnabulum a timnitu quum dum
atur edere solus dici arbiter.

itus autem aeris est; et ex aere primo,

ex aere stanno, plumbo, argenteaque
nunquam admistis fieri Timnabula
verise nemini dubium est.

autem ab Aere sine quo vox sonusq;
non possunt; ut e vocis definitione

ad Artem Averniam, atq; alios patet

leottus Martius Narniensis olim

hic Corino Sannonice Regi in

ris preceptor, et in castris similis

fatur appellatum in libro quem de

Trina promiscua conscripsit.

illum namq; ex metallis proxime

ces sonorum esse dicit; nisi si in

vento ille mentiri videatur.

detasum dici maius Timnabulum

etate ed est galeri forma et similitudine.

edens a Graecis vocantur similitudine

ntum papedera quae lodones appellantur.

olce etiam et Campana vocantur.

De virtute Tinnitus Aeris Tinnitibus
 iuxta quorundam quorundam non ab
 omnibus approbatam opinionem
 Aeris vim esse non modicam putavit
 Antiquitas. Ideo sacerdotibus etiam cereis
 utebantur; ut est a me apud Nonium observatum
 Ea etiam de causa Ovidius in Metamorphosis
 Medea falcein ceream tribuit. Idem
 in Fastis aeris tinnitibus inferorum umbras
 in sacris Lemuralibus ab aru expelli dixit
 Alexander quare Aphrodisius in suis problemis
 ait cereis sono malos spiritus depelli; ratio
 ob rem in Luna defectu cera moderari
 more fuisse positum; Eius etiam Ovidius
 Lucanas etiam alij detruente et quasi
 laborante Luna aram cui reliquere
 scriptum: quod et a Coelio Rodigino in
 libris antiqui lect. fuit additum.
 Est etiam a Polyd. Virgilio in libris de
 Inventoribus rerum literis mandatum
 Tinnitibus. Sive Campanarum sono
 demonis fugari: ideo cum ventorum aut
 grandinis iniuriam timeat Christiani (ab
 enim demonum opera visis arboribus fructibus
 calamitas invehitur) Campanas pulsari esse
 Sane. Dicit Augustinus a malis spiritibus
 demonibusque tempestates fieri affirmat
 Cum autem Campanarum tinnitibus demones
 terrentur

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stantur longasque fugentur haudquaquam
in obscuro positum. Sicut enim Campanae
in cultu sacrae et sacerdotis benedictione
iusta religio. Eminentiam cum benedictione
religione recentis quasiastica die nomina
sunt solent. Campanae sono Deopt. max.
torem exhiberi, et orationes quasi in album
cessu quasi sustolli efferris Christi
manantur. Memini quoque me aliquando
esse in gloria quam otomurana uocant
hymnos Davidis in parentalibus
santi Campanae ut maces quae funduntur
mortuus ad Deum Campanae sono tam
in flatu quodam dedebantur, et quasi
canit uocantur.

Philosophi qui seors a Christiana fide
Natura rationes diuertunt existimant
in panatum sono tempestatum uentorum
uocantur, depelli in uenam; quod frinitus
aeris adrem maxime diuertet scindat
confringat; quod appetum fit eo quod
uocant uentibus cum facto exarime uolare
uocant; quandoque non magno uocant frinitu
uocant coguntur, aere in mirum discesso
fractum, et uolatum aere recipiente.
uocant, existimabil fortasse aliquis ad aribo
uocant aere uocant quod frinitu uocant
uocant uocant. Sit alijs iudicandum uocant.

Paulus

Paulus Grillandus de oratione infirma classis
in lib. de Strigibus Sive Lamis Historiam referre
plane admiratione dignam. At enim
mulierem quandam quae demone devota
Ludos illos nocturnos plane Sive Herodadis
profeta, appetente iam luce domum redirebat
in agro repente fuisse a demone devota
nudam eo quod antelucanus campanae sonitus
esset ab illo exauditus, eam vero mulierem ab
domina quodam fuisse repositam domumque
suam perducendam se sibi vere contigisse
affirmare. Quamquam credere par est
illum et reditum ad Diabolum vel Herodadis
Ludos demonis esse illusiones qui somno
mulierculis in amara mente illabatur
et ea omnia secundum quietem ipsi apparet
quae mox a somno in quo demerita iactant
excitatis fuisse vera videntur. Sed de
Strigibus Sive Lamis, an vere in Ludos
proficiantur, et in varias feras mulierum
confusas Joannis Wieri Graviani librum
de praestigijs demonum.

Vitruvius Auctor est olim in Theatrorū
 sibus vasa quaedam amphora consueuisse
 ut voces in ea incidentes refracturæ
 repercussu auferentur. quæ res facit
 eandem locum turribus Campanarū
 acri longius personare quam in apertis.
 dem sonus non in altum neq; in immensum
 fur (facilius autem in altiores partes quam
 inferiores progredit, quia ibi tenuior est
 - vaporibusq; et terræ aquarumq;
 u defecatur quamobrem facilius moxior
 videtur) non in immensum inquam spargitur
 inferiores partes propellatur. Teguntur
 Turres hæc innotet et sic in Græciis
 Sed vacuis quibusdam pyramidibus
 etis latericis, aut marmoreis constructis
 asi superimpositis, in quas propulsus
 augetur, et tanquam e latissimo fuitum
 cum aduectus progredit deorsum.
 pestatis aerisq; constitutiones in som
 nitudo vel gravitate habent momenta
 regily verbis pulcherrimas perit
 Cum Jupiter humidus Ausoris
 rant quæ rara modo, et quæ densa tunc

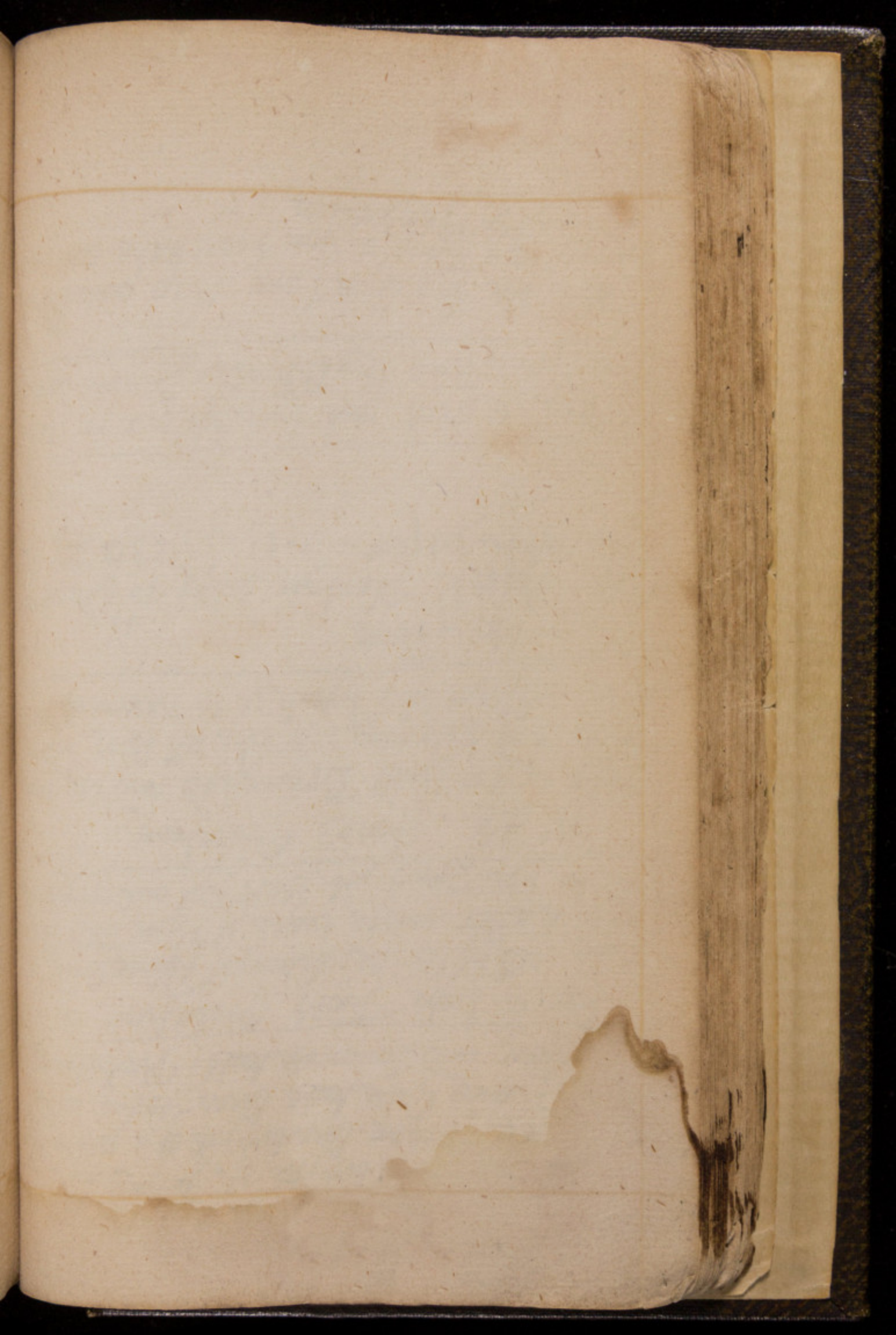
Non parum Industrie atq; Studij in
diversis Turribus constructis atq;
exornandis Architecto povero confuisset.

Ut alias non paucas nobilissimas omnium
visitavit Florentia ad Diva Reparata
Turris Campanaria numeris omnibus
absoluta, et pulcherrimis scriptis sculpturis
et hinc inde remoretur exornata
Nonnulli anxia et a discrimine non
modicum abhorrente circa in tantum
lustrant et laetantur ad captandam videri
curam voluerunt ut Turres non ad
perpendiculum ut fit, sed proclivatas
et ruinam minitantes, et iam iam casum
extraerint: e quibus unam conspexi
marmoream Heribum columnarum in more
clavicularum circumplexam in quam
cum ascenderis mirum in modum timore
affueris ne illa prolebat, teq; opprimat.
Et nunc Asinellorum Turrim Bononie
solum hoc nomine, sed etiam proceritatis
ratione defendam ornata: quanquam
haec non in eum usum in qua Helena illa
constructa est. Sicut qui existimant Turres
omnes eo quo nunc censentur habitas fuisse
edificatas, sed Terrae motuum iniuria
quos cearguit se fenestras ostiorumq; ad
libellam consistentia.

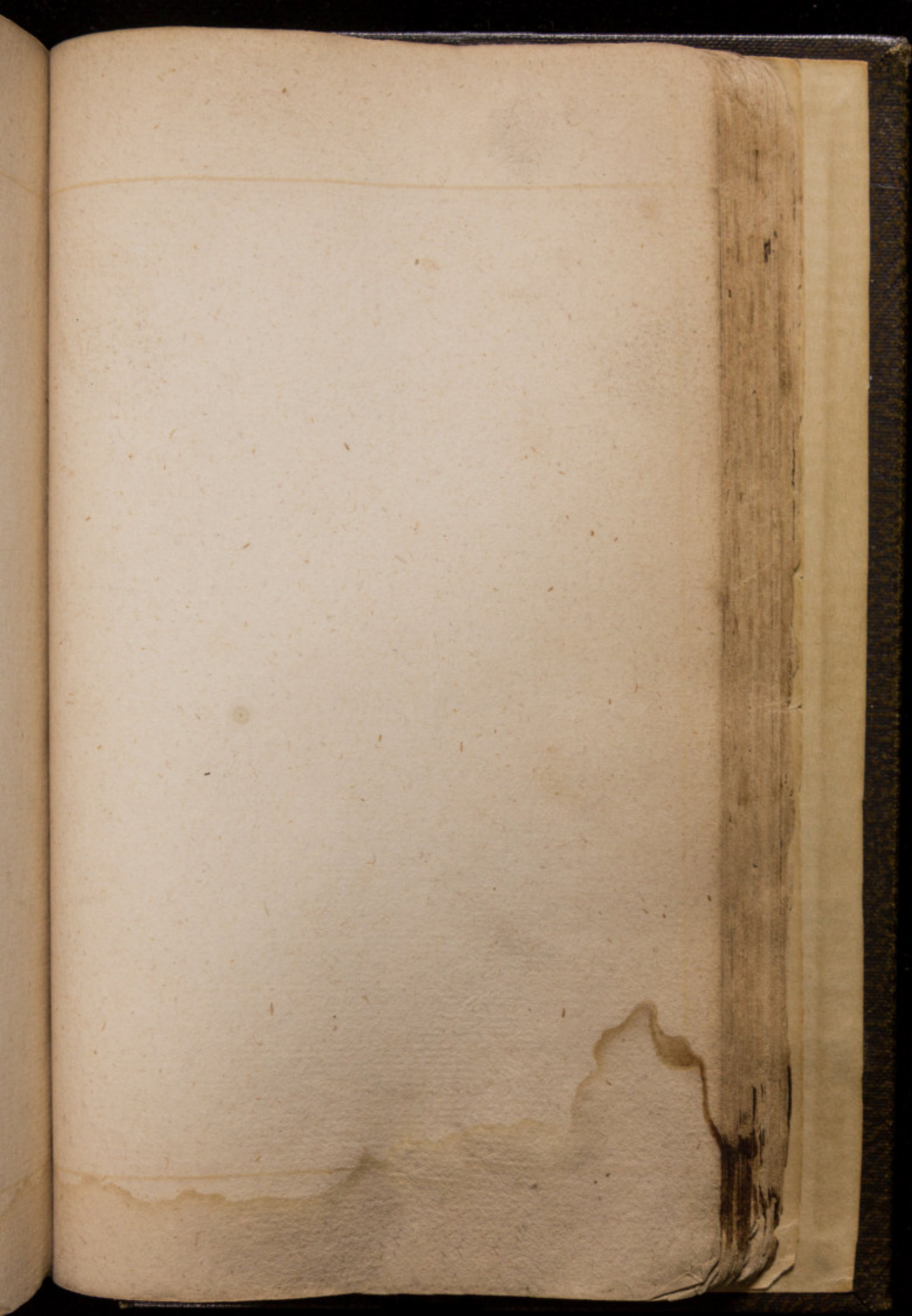
Campanae non solum materiam sed et
 nam plurimum ad soni magnitudinem
 suavitatem conducere certo scimus.
 humiliores latioresque petasi seu galen
 lebetis figura efformentur sonum non
 modum magnum et ingratum auribus edunt.
 vero longiores crassioresque quam artis
 o petatur, obtusum nec late dimanantem
 fundit. Artis praescripto Campanae altitudo
 huius oris diametro constat aut breviori
 et mensura forma per longioris effectum
 relata atque exprimit. Antiquiorum
 simabula magis ad galeni quam ad
 di pemi formam accedebant, erantque
 uiora quamobrem et rauca, et minus
 am quon nostra sunt sonora.
 materia constat aeri, stanni, plumbei
 istione secundum varia officia confecta
 in si gravem sonum quaesiverint stanni
 plumbei non parum aeri admiscant, si acutum
 mo/plumbeo plus parant. Faculis superioribus
 quibus multum admiscabant, unde in illis
 genti sonus nonnihil exprimitur.
 ue arte Campanarum ponderis depressandi
 fuit apud Jo. Buzonem de Statere et libra

Frankfurti 1567. editus est Libellus in e^o
De Superstitiosis Campanarum pulsibus
ad eliciendas Preces quibus placentur fulmina
excogitatus, Responsio Authore Gaspare Hombergio.

De Campanis Commentarius a Fr. Angelo Rocca
Episcopo Tagastensi, et Apostolice Secretarii
Praefecto Succubitus ad S. Ecclesiam Cathol.
directus. In quo multa non minus magna
admiratione ac Scitu necessaria quam lectu
iucunda in Ecclesia Dei reperiri narratur.
Roma apud Gugl. Facciottum. 1612



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